

Recording Requested By/Return To: DUPONT MORTGAGE GROUP, INC.
1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6100 LAKE FOREST DRIVE, #350, ATLANTA, GA 30328

, does hereby grant, sell,
assign, transfer and convey, unto DUPONT MORTGAGE GROUP, INC.

organized and existing under the laws of Florida (herein "Assignee"), whose
address is 1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607
a certain Mortgage dated December 15, 2000, made and executed by ~~WANNETTE~~ NANETTE
LOGAN

whose address is 100 MEADOW VIEW CIRCLE, PELHAM, AL 35124
to and in favor of CONGRESSIONAL MORTGAGE CORP.

upon the
following described property situated in SHELBY County, State
of Alabama :
LOT 1, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE ONE, AS RECORDED IN
MAP BOOK 18, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of One Hundred Thirty Nine Thousand
Four Hundred Fifty Dollars and no/100 (\$ 139,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 00238 (or as
No.) of the Records of SHELBY

County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

Initials: M

VMP MORTGAGE FORMS - (800)621-7291



Inst # 2001-00239

01/04/2001-00239
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

SEAL:

This Instrument Prepared By: BRENDA

6100 LAKE FOREST DRIVE, #350, ATLANTA, GA 30328
(404) 705-0134

, address:
, Tel. No.:

STATE OF Florida
COUNTY OF Hillsborough

) SS.

The foregoing instrument was acknowledged before me this December 15, 2000 by
Miranda Cantu POA For Congressional Mortgage Corp
personally known to me or who has produced
identification.

as
of
who is

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this
15th day of December, 2000

My commission expires:

NAME: Pattiann B. Pino
Notary Public - State of Florida

(Official Seal)  Pattiann B Pino
My Commission CC877294
Expires October 5, 2003

Inst # 2001-00239

01/04/2001-00239
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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00