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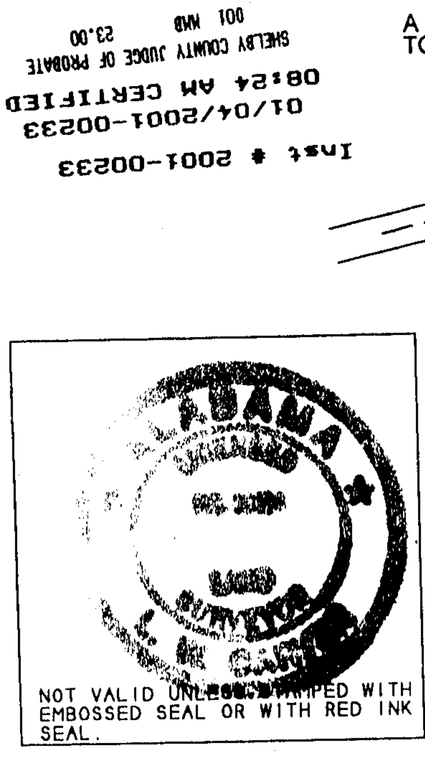
BARBERS CMD CHELSEA

A COMMERCIAL DEVELOPMENT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

Inst # 2001-00233
01/04/2001-00233
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAP 23.00

SHELBY COUNTY ROAD NO. 280
NO LOTS SHALL HAVE DIRECT ACCESS TO COUNTY HIGHWAY 280



LOCATION SKETCH

NOTE: NO FURTHER SUBDIVISION OF ANY OF THE PARCELS SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PUBLIC WORKS DEPARTMENT AND THE SHELBY COUNTY PLANNING COMMISSION.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

SHELBY COUNTY IS NOT NOW , NOR WILL BE IN THE FUTURE , RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE INGRESS/EGRESS EASEMENT(S) SHOWN ON THIS PLAT.

DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT.

DRIVEWAY ACCESS PERMITS REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE ALABAMA DEPARTMENT OF TRANSPORTATION TO OBTAIN ACCESS PERMIT.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS COMMUNITY NO. 010191 PANEL NO. 0050B . DATED SEPTEMBER 16, 1982.

State of Alabama
Shelby County

The undersigned Larry W. Carver, Registered Land Surveyor, State of Alabama and B. Austin Cunningham President of Barbers CMD. hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner: that this plat or map is a true and correct map of lands shown therein and known as "BARBERS CMD CHELSEA" showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds: giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map . Said owner's also certifies that they are owner's of said lands and that the same are not subject to any mortgage.

Surveyor Larry W. Carver
Larry W. Carver Reg. No.15454

Owner B. Austin Cunningham
B. Austin Cunningham President of Barbers CMD

Fire Department: Tom Wall
Chief Chelsea Fire Department

Approved: Jeffrey Powell 1/3/2001
Director Shelby County Planning Commission

Approved: Scott K. Cole
County Engineer

Approved: Earl Wilson
CITY OF CHELSEA

The lot(s) on this plat meets the approval of the Shelby County Health Department, subject to certain deletions and certain conditions pertaining to the onsite wastewater treatment system that could restrict the use of the lot(s) or obligate owners to special maintenance and reporting requirements . These conditions are on file with said health department and are made a part of this approval if set out hereon.

Larry W Rush For Recording
SHELBY COUNTY HEALTH DEPARTMENT.

State of Alabama
Shelby County

I, Joyce Adair, as Notary Public in and for said County and State do hereby certify that Larry W. Carver whose name is signed to the foregoing certificate as a Surveyor and whom is known to me .acknowledged before me on this date . that after having been duly informed of the contents of said certificates he or she executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 12 day of 2000. 2000.

Joyce Adair — NOTARY PUBLIC (SEAL)
May 25, 2003 — MY COMMISSION EXPIRES

State of Alabama
Shelby County

I, R. Coffee Colvin, as Notary Public in and for said County and State do hereby certify that B. Austin Cunningham whose name is signed to the foregoing certificate as owner and whom is known to me .acknowledged before me on this date . that after having been duly informed of the contents of said certificates, he or she executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 14th day of December 2000.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES 12/16/03

BARBERS CMD CHELSEA	
LARRY W. CARVER 320 HWY 437 STERRETT, AL. 35147 205-678-6833	REV:
DATE: 12-08-2000	JOB NO: 1151B.VCD

C:\Program Files\VCADD4\Drawings\1151b.vcd 12/8/2000

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Shelby Cnty Judge of Probate,AL
01/04/2001 08:24:12AM FILED/CERT

BUSINESS RECORDS CORPORATION