

**SEND TAX NOTICE TO:**  
**(Name) Emily Rachel & Jon David Terry**  
**(Address) 8146 Serene Lake Road**  
**McCalla, AL 35111**

**This instrument was prepared by:**  
**(Name) Jon B. Terry of Bains & Terry Law Firm**  
**(Address) 1813 Third Avenue, North**  
**Bessemer, AL 35020**

**WARRANTY DEED, JOINT FOR**  
**LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA     )**  
**SHELBY COUNTY        )**

Inst # 2001-00227

01/04/2001-00227  
08:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
54.00  
002 CJ1

**KNOW ALL MEN BY THE PRESENTS**, that in consideration of Forty Thousand (\$40,000.00) Dollars to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledge, I, or we

**JON B. TERRY and wife, BETSY T. TERRY**

(herein referred to as Grantor, whether one or more), grant bargain, sell and convey unto

**EMILY RACHEL TERRY, a single woman and**  
**JON DAVID TERRY, a single man**

(hereinafter referred to as Grantee, whether one or more), for and during their joint loves and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama; thence run Easterly along the North line of said Section 25, a distance of 1,353.27 feet to a point; thence turn an angle of 51 degrees 15 minutes 26 seconds to the right and run Southeasterly a distance of 192.32 feet to a point; thence turn an angle of 51 degrees 15 minutes 26 seconds to the left and run Easterly a distance of 139.64 feet to the point of beginning of the property being described; thence turn an angle of 90 degrees 0 minutes to the left and run Northerly a distance of 50.0 feet to a point; thence turn an angle of 104 degrees 13 minutes 53 seconds to the right and run East-Southeasterly a distance of 259.15 feet to a point on the West water line of Reed Creek slough of Lay Lake; thence turn an angle of 79 degrees 02 minutes 33 seconds to the right and run Southerly along the edge of said Lay lake water line a chord distance of 85.0 feet to a point; thence turn an angle of 108 degrees 32 minutes 01 seconds to the right and run Northwesterly a distance of 265.34 feet to the point of beginning. Minerals and mining rights

excepted. Subject to any agreements, easements, restrictions, limitations, and water line regulations of probated record. According to survey of Joseph E. Conn, reg. No. 9049, dated June 14, 1982 and revised January 5, 1983.

**SUBJECT TO:**



1. Title to minerals underlying caption lands with mining rights and privileges belonging thereto.
2. Rights acquired by Alabama Power Company by instrument recorded in Deed Book 242, Page 369, in Probate Office of Shelby County, Alabama.
3. Rights of ingress and egress to and from caption lands.

No title search was performed by the preparer of this conveyance and none requested by the Grantor or Grantees herein.

**TO HAVE AND TO HOLD** to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of revision.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his/her of their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her of their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21 day of December, 2000.

  
\_\_\_\_\_  
JON B. TERRY  
  
\_\_\_\_\_  
BETSY T. TERRY

**STATE OF ALABAMA)  
JEFFERSON COUNTY)**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JON B. TERRY and wife, BETSY T. TERRY whose names are signed to the above and foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21<sup>st</sup> day of December, 2000.

  
\_\_\_\_\_  
NOTARY PUBLIC

01/04/2001-00227  
08:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 54.00

Inst # 2001-00227