

STATE OF ALABAMA
LOAN NUMBER: 0031248934
PU116, KCB

AMOUNT OF MORTGAGE
\$ 126800

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
RODNEY F. SHU AND
JULIE B SHU, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
MARBURY MORTGAGE, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 528 TALON CT
BIRMINGHAM AL 35242

RECORDED IN MORTGAGE BOOK /INST. # 1995-34914, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 12-06-95
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 07-30-98 IN MISC. BOOK /INST. # 1998-29020, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 13, 2000.


BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:


ISABELLA AXELSON
VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF
OF THE ASSOCIATION, ON DECEMBER 13, 2000.

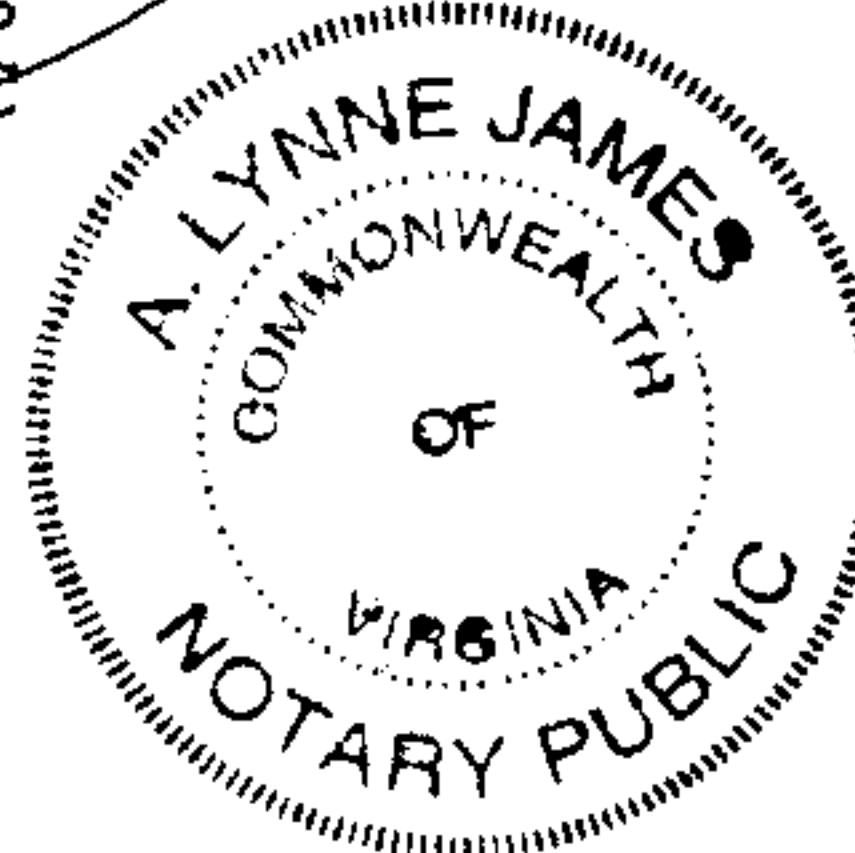
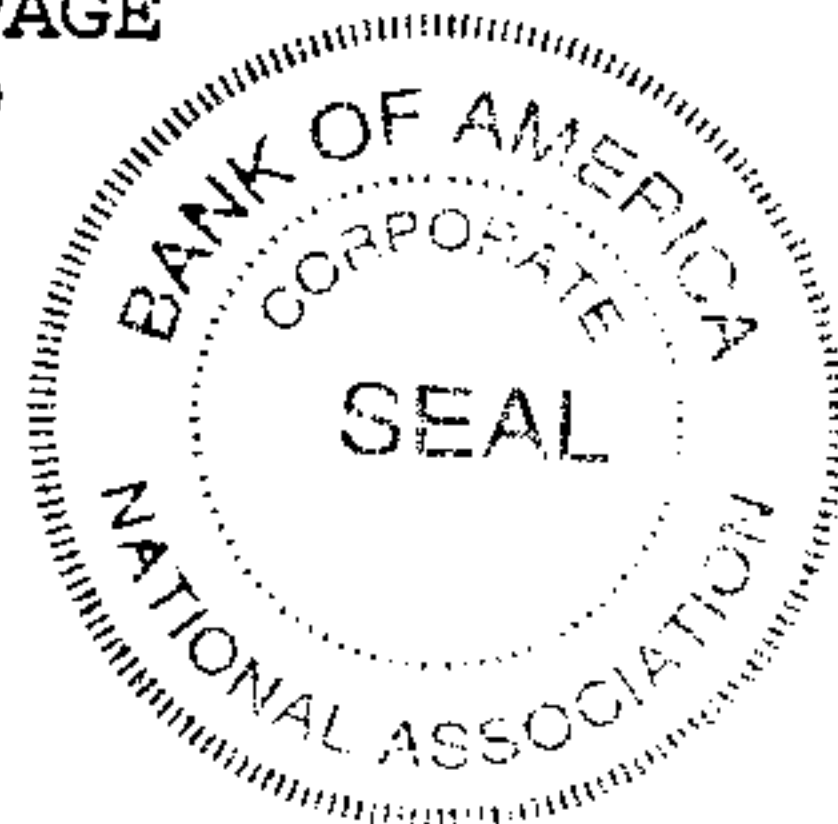
MY COMMISSION EXPIRES: 
SEPTEMBER 30, 2003 A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

RODNEY F SHU
7014 EAGLE VALLEY WAY
BIRMINGHAM AL 35242

Inst # 2001-00142



01/03/2001-00142
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00