

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

12/28/00  
AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499174706

THIS INSTRUMENT PREPARED BY:  
YOLANDA COLEMAN

AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by ROBERT F. NORTON JR. AND WIFE, DENISE J. NORTON under date of SEPTEMBER 18TH 1996 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1996-40003, at Page No. \_ and the undersigned does further hereby release and satisfy said mortgage

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 28TH day of DECEMBER, 2000.

01/03/2001-00091  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00  
Inst # 2001-00091

AmSouth Bank

By



VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 28TH day of DECEMBER, 2000 .



05/10/2004 Notary Public