

CORRECTED

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 6, 2000 executed by
RANDALL G. HORDEN AND SUSAN L. HORDEN, married

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-38753**
State of **ALABAMA** **2001-00082**

SHELBY

described hereinafter as follows:

County Records.

Lot 127, according to the Survey of Lake Forest, First Sector, as recorded
in Map Book 24, Page 62, in the Probate Office of SHELBY County, ALABAMA;
being situated in SHELBY County, ALABAMA.

This instrument is being re-recorded to follow the re-recording of the mortgage.

Commonly known as:

116 SUGARBERRY DRIVE, MAYLENE, ALABAMA 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **NOVEMBER 6, 2000**

MORTGAGESOUTH, L.L.C.

On **NOVEMBER 6, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**

and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY:

ITS:

WITNESS:

Notary Public

Notary Public Seal
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES **11/06/2003**
REGISTERED TO NOTARY PUBLIC JEFFERSON COUNTY

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2001-00083

Rev. 04/02/97 DPS 118
01/03/2001-00083
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00