

RELEASE OF CERTAIN MORTGAGED PROPERTY  
BY THE MORTGAGEE KENNY PIPE & SUPPLY AND BILL KENNY

State of Alabama  
Shelby County

)  
) Instrument # 1999-02679

BE IT REMEMBERED AND KNOWN ALL MEN BY THESE PRESENTS:

That the Mortgagee Kenny Pipe & Supply and Bill Kenny hereby Release and Quit all of their Interests in any and all the property of Russell L. Nation; Donna P. Nation; Henry O. Nation, III and Kimberly L. Nation as Evidenced by the Instrument # 1999-02679 executed and certified on 20 JAN 1999 in the Shelby County Judge of Probate Office, the State of Alabama; EXCEPT for the property listed herein, VIZ.,

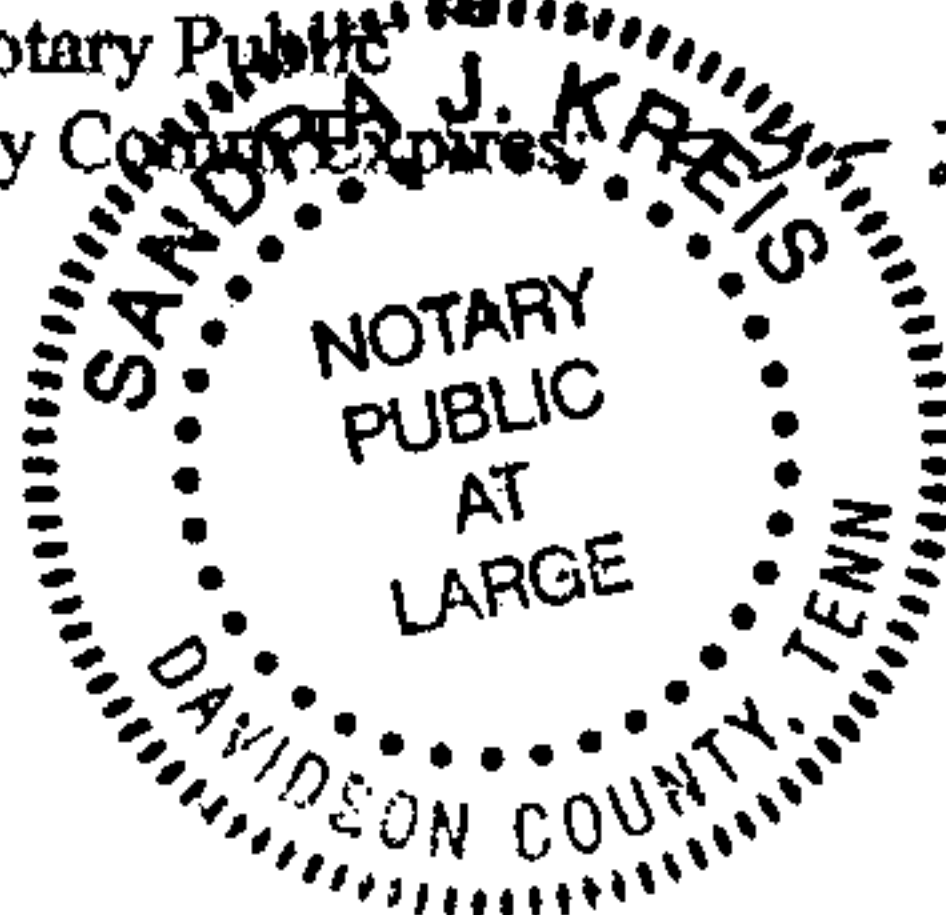
From the SouthEast corner of the SW 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 East, run West along the south boundary of said Section a distance of 194.04 feet to the point of beginning, thence continue in a straight line a distance of 274.09 feet; thence right 94 deg.00 min. 31 sec. a distance of 802.27 feet; thence right 52 deg.30 min. 06 sec. a distance of 277.93 feet; thence right 117 deg. 08 min. 42 sec. a distance of 953.77 feet to the point of beginning, being situated in Shelby County, AL.

*Kenny Pipe & Supply, by its President*  
Kenny Pipe & Supply, by its President

*Bill Kenny*  
Bill Kenny

*Sandra J. Kreis*  
Notary Public

My Comm. Expires 27-01



*Chuck Hunter*  
Lawyer

P.O. Box 550160 (205) 324-1234  
Birmingham, AL 35255 Fax (205) 324-1275  
huntrlaw@bellsouth.net

12/29/2000-45541  
12:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Inst # 2000-45541

**ADDENDUM**

**RELEASE OF CERTAIN MORTGAGED PROPERTY  
BY THE MORTGAGEE KENNY PIPE & SUPPLY AND BILL KENNY**

State of Alabama  
Shelby County

)  
) Instrument # 1999-02679

**BE IT REMEMBERED AND KNOWN ALL MEN BY THESE PRESENTS:**

That the Past Due Balance owed to Kenny Pipe & Supply, Inc. by Double N Plumbing Service, Inc. in the amount of \$58,000.00 WILL BE paid in full some time between 15 JAN 01 and 10 FEB 01.

The remaining amount due will be kept at a CURRENT STATUS.

Double N Plumbing Service Inc., by



its President.

V.P.

DATED: 28 DEC 00.



Notary Public  
M.C.E. 14 NOV 04

This Instrument Prepared by:

Chuck Hunter, ESQ, Corporate Counsel for Double N Plumbing Service, Inc.  
PO BX 550160  
BHM, AL 35255  
(205) 324-1234

Inst # 2000-45541

12/29/2000-45541  
12:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00