MIN#: 100025920000901148

FB#: 5003462249 ALS#: 0021249495 POOL#:303770

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR BANK, N.A., a National Association, whose address is 4801 Frederica Street, Owensboro, KY 42301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nominee for Lehman Brothers Holdings Inc., its successors or assigns c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

THOMAS CAREY BARRENTINE AND PATRICIA ANN BARRENTINE

and recorded in Real Property in Mortgage Book 379 , page 240 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 12/02/00

FIRSTAR BANK, N.A., successor by merger to Mercan N.A., successor by merger to Roosevelt Bank (2),

By:

Elsa McKinnon Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Elsa McKinnon of whose name as Vice President

FIRSTAR BANK, NA

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of December, 2000

Cereza Morales

Notary Public

My commission expires: 1/10/2004

Prepared by:

D.Colon/NTC,101 N. Arapa #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

FSAM3 BW 282BW

MIN 100025920000901148

MERS PHONE 1-888-679-MERS

CEREZA MORALES

COMM. #1283672

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

Inst. # 2000-45533

