Prepared by: James G. Whiddon, Esq. MORRIS, SCHNEIDER & PRIOR, L.L.C. Attorneys and Counselors at Law 3300 N.E. Expressway, Building 8 Atlanta, GA 30341

THE STATE OF ALABAMA COUNTY OF SHELBY

MSP FILE NO: 158.007197AL LOAN NO: 1106014259/Hawkins

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, BA MORTGAGE, LLC (A WHOLLY OWNED SUBSIDIARY OF BANK OF AMERICA, N.A.) SUCCESSOR NATIONSBANC MORTGAGE MERGER OF BY INTEREST CORPORATION, SUCCESSOR BY MERGER TO BOATMEN'S NATIONAL MORTGAGE, INC., whose principal place of business is located at P.O. Box 9000, Getzville, NY 14068, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence run North 3 degrees 00 minutes West along the West boundary of said Section 24, 530.41 feet to the Northerly right of way of Sterrett Street and the point of beginning; thence North 83 degrees 16 minutes 43 seconds East run 69.89 feet; thence North 2 degrees 19 minutes 41 seconds West run 781.62 feet to the North line of the SW 1/4 of the SW 1/4 of said Section; thence run South 85 degrees 39 minutes 19 seconds West along said 1/4-1/4 line 69.81 feet to the West line of said Section 24; thence South 2 degrees 19 minutes 25 seconds East run along said Section line 782.08 feet to the point of beginning. Situated in Shelby County, Alabama. According to survey of Thomas E. Simmons, RLS #12945, dated July 31, 1995.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and/or assigns, forever.

IN WITNESS WHEREOF, BA MORTGAGE, LLC (A WHOLLY OWNED SUBSIDIARY OF BANK OF AMERICA, N.A.) SUCCESSOR IN INTEREST BY MERGER OF NATIONSBANC MORTGAGE CORPORATION, SUCCESSOR 12/23

	<u>) </u>
	BA MORTGAGE, LLC (A WHOLLY OWNED SUBSIDIARY OF BANK OF
	AMERICA, N.A.) SUCCESSOR IN
	INTEREST BY MERGER OF
	NATIONSBANC MORTGAGE
	CORPORATION, SUCCESSOR BY
	MERGER TO BOATMEN'S NATIONAL
	MORTGAGE, INC.
ATTEST:	
By: Cymenia a Mell_	By: (Melle) R. Dollucke)
TITLE: Asst.Secretary Cynthia A. Mech	TITLE: Vice President Catherine M. Gorlewski
Cynthia A. Pech	
	(Corporate Seal)
THE STATE OFNEW YORK	
COUNTY OFERIE	
ertify that Catherine M. Gorlev	Public in and for said State and County, do hereby ski and Cynthia A. Mech
AMERICA, N.A.) SUCCESS NATIONSBANC MORTGAGE TO BOATMEN'S NATIONAL conveyance and who are known to	HOLLY OWNED SUBSIDIARY OF BANK OF OR IN INTEREST BY MERGER OF CORPORATION, SUCCESSOR BY MERGER MORTGAGE, INC., are signed to the foregoing me, acknowledged before me on this day that, being veyance, they, as such officers and with full authority,
	id as the act of said corporation.
executed the same voluntarily for an	s the 2/2 day of Selepton.
executed the same voluntarily for an	
xecuted the same voluntarily for an	_

Inst # 2000-45486

12/29/2000-45486 10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NMB 15.00