

When recorded, mail to:
AUDREY E. SHEAFFER
1508 TIMBER DRIVE
HELENA AL 35080



20001229000454021 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/29/2000 09:49:45 FILED/CERTIFIED

Loan No. 00002900561

Mortgagor(s) SHEAFFER

SATISFACTION AND RELEASE OF MORTGAGE
Alabama - Corporate

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned BA MORTGAGE L.L.C. A LIMITED LIABILITY COMPANY does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by AUDREY E. SHEAFFER to LIBERTY MORTGAGE CORPORATION dated 5/31/91 and recorded on 5/31/91 in the Office of Judge of Probate of SHELBY County, state of Alabama in Mortgage Book Number 347, Page 682 of the Records to wit:
Lot 47 according to the Survey of Timber Park Phase III as recorded in Map Book 15 page 11 in the Probate Office of Shelby County Alabama; being situated in Shelby County Alabama.

Dated this 20 day DECEMBER of A.D. 2000

BA MORTGAGE L.L.C. A LIMITED LIABILITY
COMPANY SUCCESSOR IN INTEREST BY
MERGER OF NATIONSBANC MORTGAGE
CORPORATION

By


Judy Z. Carter, Vice President

STATE OF KENTUCKY
COUNTY OF JEFFERSON

ON DECEMBER 20, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Judy Z. Carter, known to me to be the Vice President of BA MORTGAGE L.L.C. A LIMITED LIABILITY COMPANY the corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.


Notary Public, State of Large Kentucky
JACQUELINE M. WALLACE
My commission expires: 2/25/2002

Prepared by
MICHAEL COFFMAN
Bank of America Mortgage
101 E. Main Street, Suite 400
Louisville, KY 40202

Inst # 2000-45402
12/29/2000-45402
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00