MIN#: 100025920000905461

FB#: 5003474574 ALS#: 0021253810 POOL#:303805

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FIRSTAR BANK, N.A., a National Association, whose address is 4801 Frederica Street, Owensboro, KY 42301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Lehman Brothers Holdings Inc., its successors or assigns c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

CARRIE F UTTER

and recorded in Real Property in Mortgage Book 386 , page 02 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 12/02/00

FIRSTAR BANK, N.A., successor by merger to Mercantile Bank,

N.A., successor by merger to Roosevelt Bank

(seal)

Kansas Wilson Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for County and State, hereby certify that Kansas Wilson of

whose name as Vice President

FIRSTAR BANK, NA

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of December, 2000

Cereza Morales

Notary Public

My commission expires:11/10/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

FSAM3 AL 84AL

MIN 100025920000905461

MERS PHONE 1-888-679-MERS

CEREZA MORALES

COMM. #1283672

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

Inst # 2000-45284

12/28/2000-45284 11:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ooi CJi