STATE OF ALABAMA)

PARTIAL RELEASE

| JEFFERSON COUNTY) |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment |
| of00/100#####Ooks############################### |
| and other valuable considerations to the undersigned, SouthFirst Mortgage, Inc. |
| does hereby release and discharge from the lien and operation of that |
| certain mortgage executed to it by <u>Carter Homebuilders</u> , <u>Inc</u> . |
| under date of 5/31/2000 and recorded in the |
| Probate Office of She1by County, Alabama in Volume 2000, page 1882 |
| the following described lot or parcel of land to wit: |
| SEE ATTACHED FOR LEGAL DESCRIPTION |
| |
| |
| Inst # 2000-45278 |
| |
| 12/28/2000-45270 CERTIFIED |
| 11=13 AM LET OF PROBATE |
| SHELBY COUNTY OF THE STEEL BY COUNTY OF THE S |
| to release or impair the lien or security of said mortgage upon the property remaining |
| 12/28/2000-45278 12/28/2000-45278 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11:00 14:00 SHELBY COUNTY JUDGE OF PROBATE 14:00 to release or impair the lien or security of said mortgage upon the property remaining subject hereto. |
| IN WITNESS, <u>Margie R. Bryant</u> the undersigned, |
| has caused these presents to be executed this 13th day of December |
| 2000. |
| 2000. |
| SOUTHFIRST MORTGAGE, INC. |
| BY: Marie R. Bryant |
| Margie R/Bryant, President STATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| I, the undersigned, a Notary Public, in and for said County in said State, |
| hereby certify that <u>Margie R. Bryant</u> whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this |
| day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. |
| Given under my hand and Official seal this <u>13th</u> day of <u>December</u> , |
| |
| Notary Public |
| Notary Public Commission Expires: 3/13/07 |
| $\partial s/(3/v)$ |

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of the NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama; being situated in Shelby County, Alabama: Commence at the NE corner of the above described 1/4-1/4 and in a Westerly direction along the north line of said 1/4-1/4 run a distance of 284.00 feet to a point; thence continue along the same course and run a distance of 81.15 feet to the point of beginning (POB); thence continue along the same course and run a distance of 202.85 feet to a point; thence turn an angle of 91 deg. 55 min.. 48 sec. to the left and run a distance of 267.01 feet to a point on the Northerly right of way of Oak Mountain State Park Road and the beginning of a curve to the East and concave to the South, said curve having a central angle of 15 deg. 56 min. 25 sec. and a radius of 424.41 feet; thence turn an angle of 90 deg. 03 min. to the left to the chord of said curve; thence turn a distance of 118.07 feet along the arc of said curve, being the Northerly right of way of said road, to a point; thence turn an angle of 74 deg. 55 min. 01 sec. to the left from the chord of said curve, if extended, and run a distance of 83.93 feet to a point; thence turn an angle of 4 deg. 25 min. 51 sec. to the right and run a distance of 189.87 feet to the POB on the said North line of said 1/4-1/4 section.

Inst # 2000-45278

12/28/2000-45278
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00