#### STATE OF ALABAMA

# FULL SATISFACTION OF RECORDED LIEN

**JEFFERSON COUNTY** 

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

**VOLUME/PAGE** 

LISA A. MARTINDALE AND JAMES D. MARTINDALE, JR.

1998/29151

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 12th day of December, 2000.

America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union

Wanda Shoffner

Mortgage Servicing Specialist

# STATE OF ALABAMA

# CORPORATE ACKNOWLEDGEMENT

# JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Wanda Shoffner, whose name as Mortgage Servicing Specialist of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of December, 2000.

THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION

1200 4th AVE., N., B'HAM, AL 35202

JAY FWING

Notary Public

12/28/2000-45232 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOI HMB

11.00

Inst # 2000-45232