2000-

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for HomeSide Lending, Inc., its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

## SUSAN R KNIGHT, AN UNMARRIED WOMAN

and recorded in Volume 2000, Page 3746, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the day of OCTOBER, 20 00.

MORTGAGEAMERICA, INC.

Michael T. Boyd

Corporate Vice President

ATTEST:

Anne E. Freeman

Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20 00.

27th day of OCTOBER

EXP. 2/18/2002

This instrument was prepared by <u>Jeana M. Turner</u>

MORTGAGEAMERICA, INC. P. O. BOX 43500

BIRMINGHAM, AL 35243

Notary Public

My commission expires: 2/18/2002

MIN: 100010980003737862

MERS Phone#: 1-888-679-6377