

HSL#: 19652322  
POOL#: 251573  
INV#: FNMA 1666791872  
STMC#: 4232153

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**SOUTHTRUST MORTGAGE CORPORATION**

a Delaware Corporation, whose address is P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**RONALD E. DORTCH AND DAWN DORTCH**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_ and/or Doc # 1997-39406 of the records in the office of the Judge of Probate of SHELBY County, Alabama.  
re-recd: INSTR 1997-41996

dated: 12/01/00

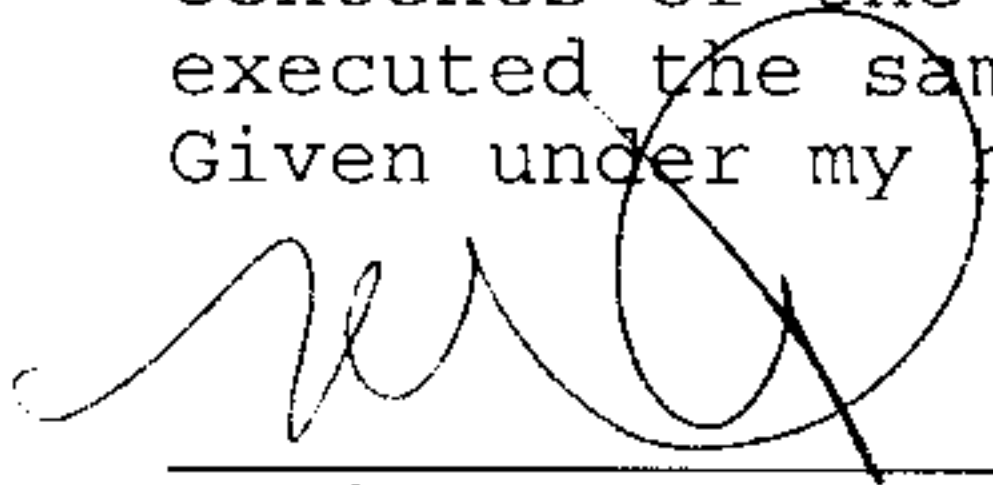
**SOUTHTRUST MORTGAGE CORPORATION**

By:   
**KEVIN HOLT**  
**VICE PRESIDENT**

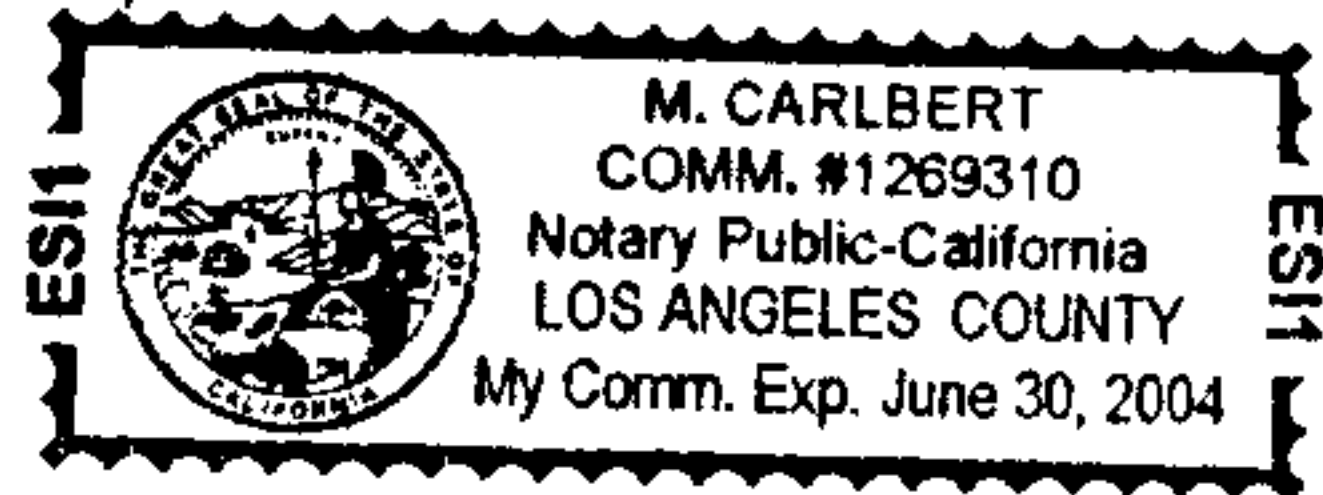


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of December, 2000



M. CARLBERT Notary Public  
My commission expires: 06/30/2004



Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

SMCMS AY 171AY  
MIN 100010980004535752 MERS PHONE 1-888-679-MERS

Inst # 2000-45211

12/28/2000-45211  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 12.00