

HSL#: 19406022  
POOL#: 403706  
INV#: GNMA 3159936  
STMC#: 3159936

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**SOUTHTRUST MORTGAGE CORPORATION**

a Delaware Corporation, whose address is  
P.O. Box 532060, Birmingham, AL 35253, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
HOMESIDE LENDING, INC., a Florida Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:

**DONALD O. BURNETT & ALISA MAUPIN BURNETT**

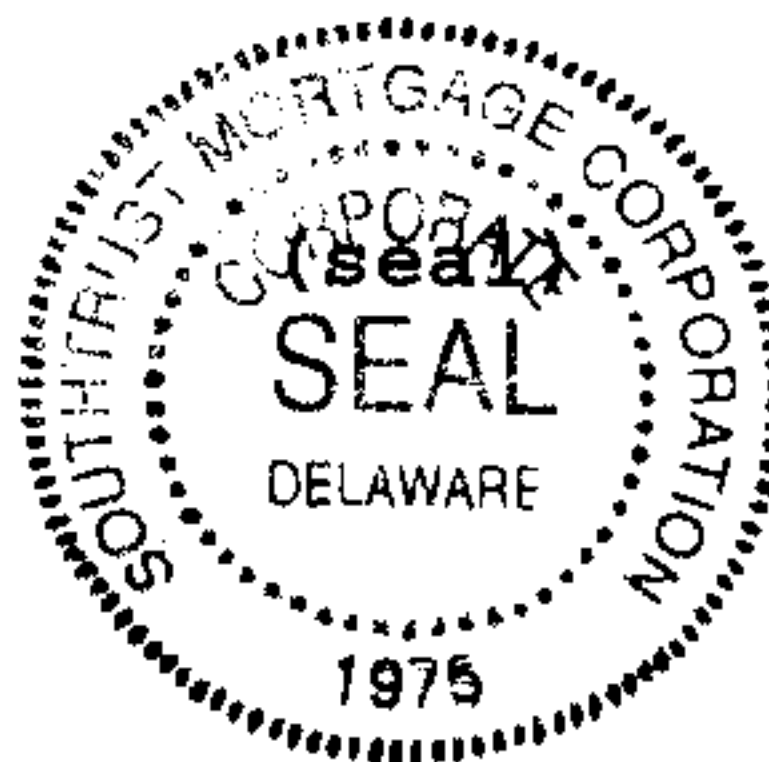
and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1995-21196 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

**SOUTHTRUST MORTGAGE CORPORATION**

By: \_\_\_\_\_

**KEVIN HOLT**  
VICE PRESIDENT



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that KEVIN HOLT  
whose name as VICE PRESIDENT of

**SOUTHTRUST MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 1st day of December, 2000

\_\_\_\_\_  
M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

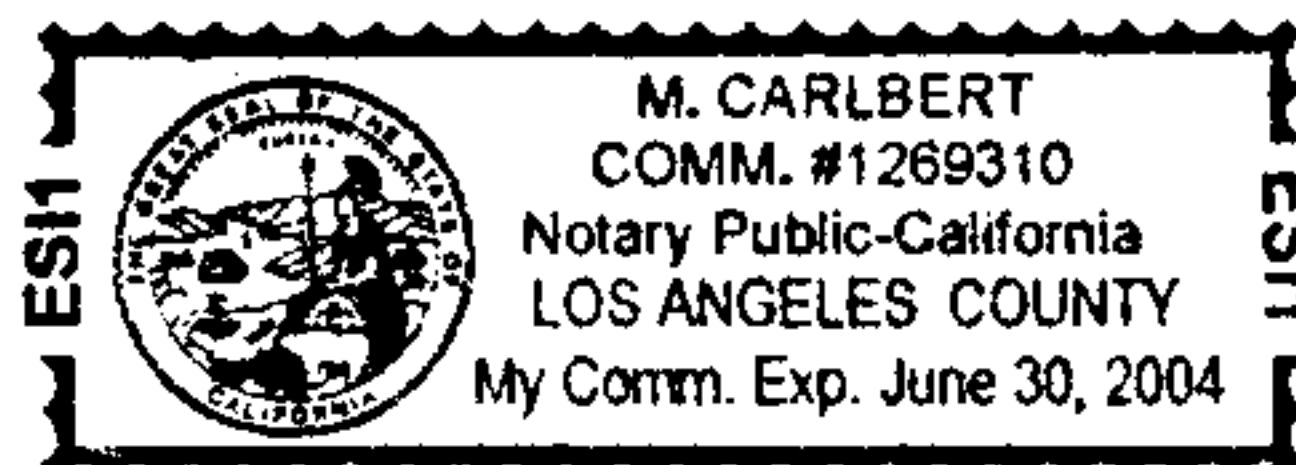
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS JP 36JP

MIN 100010980004487442

MERS PHONE 1-888-679-MERS

Inst # 2000-45201

12/28/2000-45201  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00