

This instrument prepared by:  
Maggie Browning  
Union State Bank  
2267 Pelham Parkway  
Pelham, Alabama 35124

**ASSIGNMENT OF DEED OF TRUST / MORTGAGE**

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Fleet National Bank all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated February 25, 2000, executed by Clyde Randall Mathews and Damita H. Mathews, husband and wife, by Trust to Union State Bank trustee, and recorded in Instrument #2000-06205\* of Records in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

\* and modified in Instrument # 2000-45161.

SEE ATTACHED EXHIBIT "A"

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 11<sup>th</sup> day of December 2000.

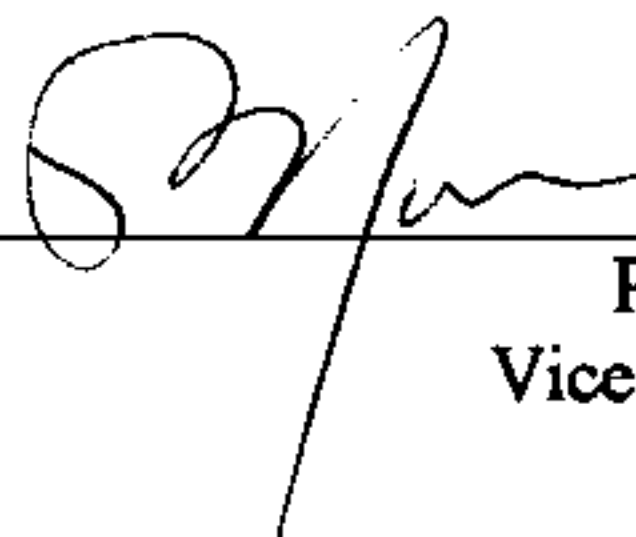
Signed in the presence of

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

UNION STATE BANK

By



Paul Jones  
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 11<sup>th</sup> day of December 2000, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires:

Inst # 2000-45162

12/28/2000-45162  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

## **EXHIBIT "A"**

**Commence at the NE 1/4 of the SW 1/4 of SE 1/4 of Section 31, Township 19 South, Range 1 East; thence North along said 1/4 line 119.44 feet to the right of way of County Road No. 32; thence Southwesterly along said right of way a chord distance of 331.42 feet; thence South 335.38 feet to a found iron pin; thence left 90 degrees Easterly, 244.00 feet to a wood stake found; thence left 90 degrees Northerly 440.32 feet to the point of beginning.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

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