

HSL#: 19176402
POOL#: 50778
INV#: FNMA 1660467255
STMC#: 2629920

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

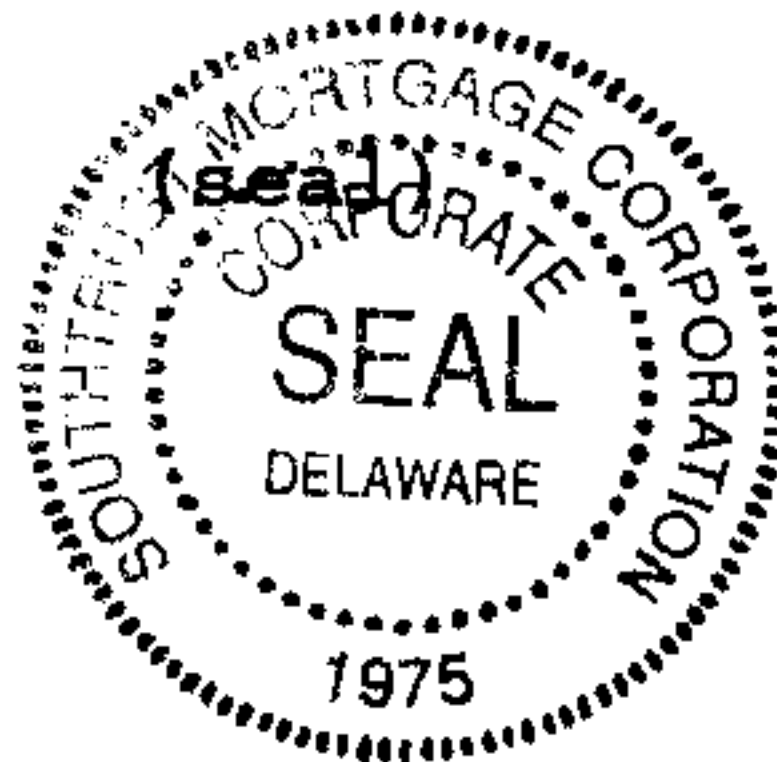
SUE C. FOUST

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1993-19895 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

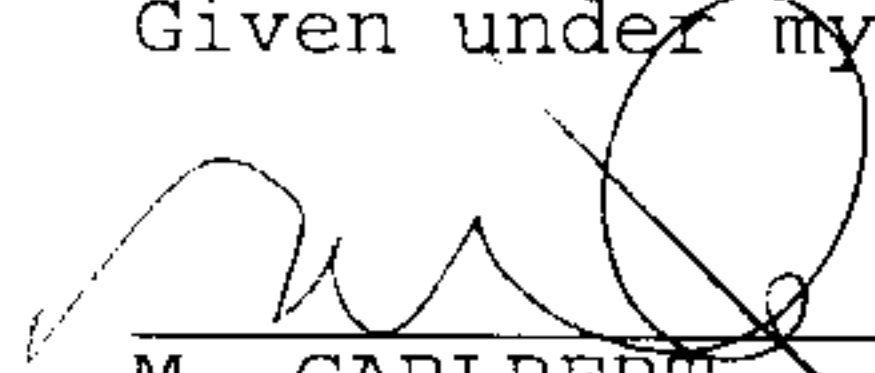
SOUTHTRUST MORTGAGE CORPORATION

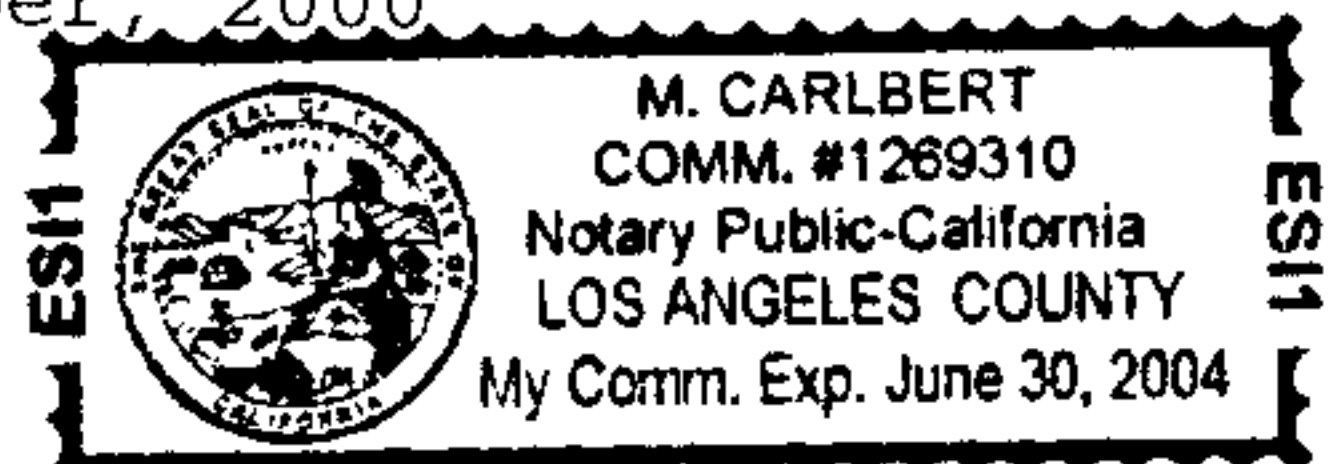
By: 
KEVIN HOLT
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that KEVIN HOLT
whose name as VICE PRESIDENT of
SOUTHTRUST MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000


M. CARLBERT Notary Public
My commission expires: 06/30/2004



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

SMCMS CM 29CM
MIN 100010980004431234 MERS PHONE 1-888-679-MERS

Inst # 2000-45085

12/28/2000-45085
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00