

HSL#: 18266252
POOL#: 50495
INV#: FNMA 1657065464
STMC#: 2229388

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s)

described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for

HOMESIDE LENDING, INC., a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

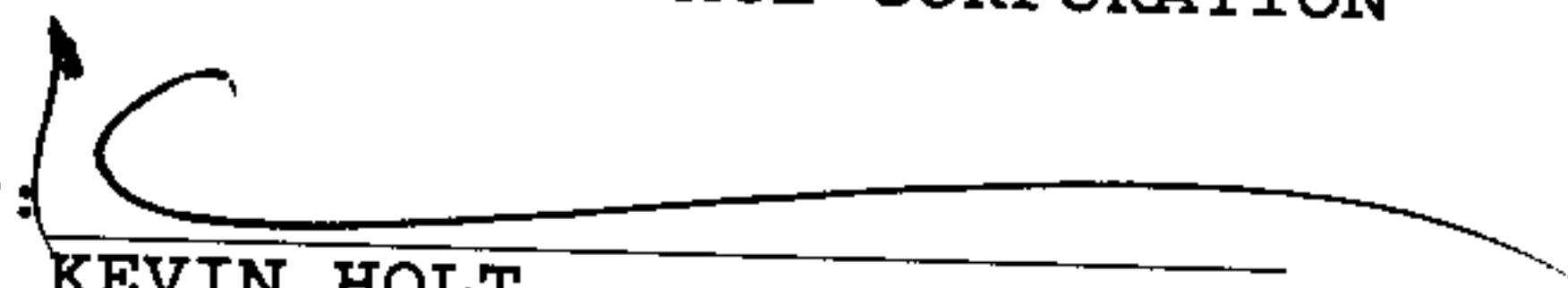
MARGARET ULMER BETHUNE AND JAMES J. BETHUNE JR.

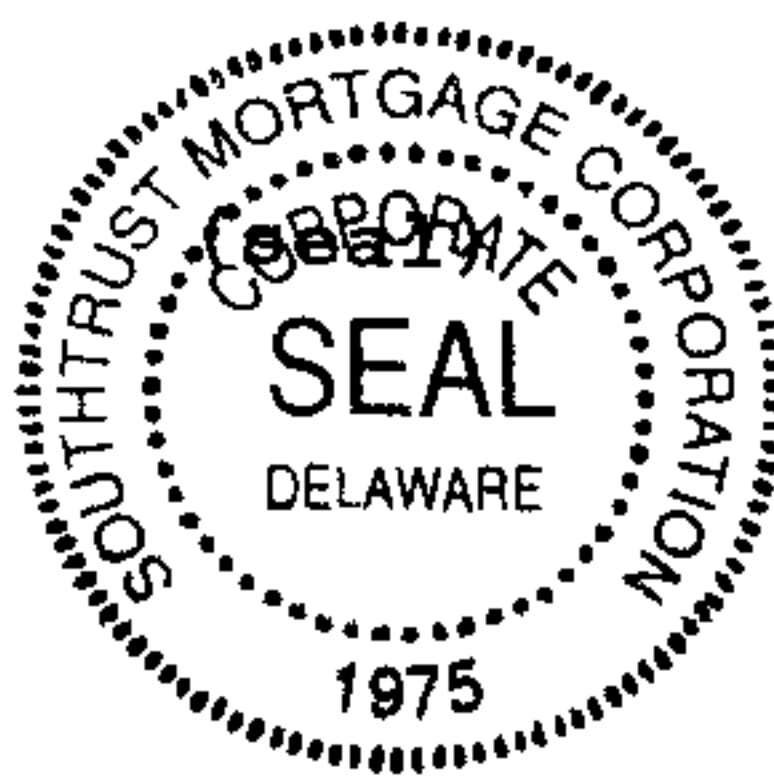
and recorded in Real Property in Mortgage Book 358, page 674 and/or Doc #

of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By: 
KEVIN HOLT
VICE PRESIDENT

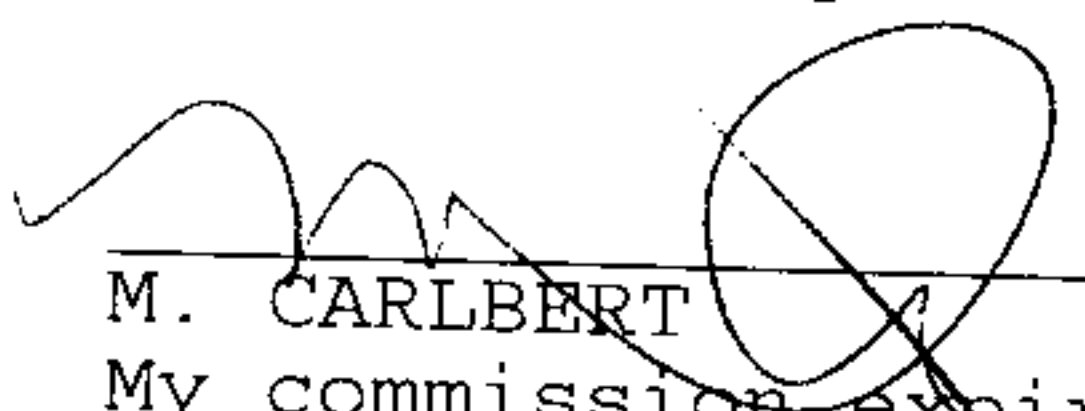


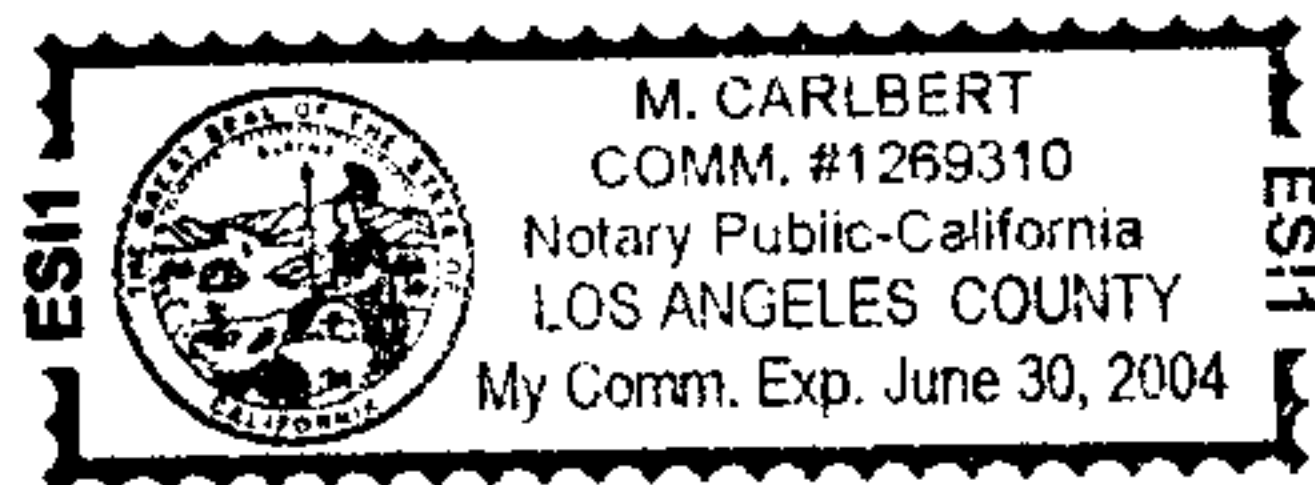
The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT


whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of December, 2000


M. CARLBERT Notary Public
My commission expires: 06/30/2004



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

 SMCMS AL 724AL
MIN 100010980004385521 MERS PHONE 1-888-679-MERS

Inst # 2000-44994

12/28/2000-44994
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00