HSL#: 10170379

INV#: FHLMC 807901288

STMC#: 3857953

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for

HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

KENNETH F. WILDER AND MARTHA T. WILDER

and recorded in Real Property in Mortgage Book , page and/or Doc # 1995-31979 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

re-recd: INST # 1996-11602

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By:

GENEVE MONTES ASST VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES whose name as ASST. VICE PRESIDENT of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

SMCMS XX 905MR

MIN 100010980004329701 MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM, #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004 🏌

Inst # 2000-44922

12/27/2000-44922 01:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 00i CJi