

HSL#: 17145604
POOL#: 55605
INV#: FNMA 1653505367
STMC#: 1887352

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

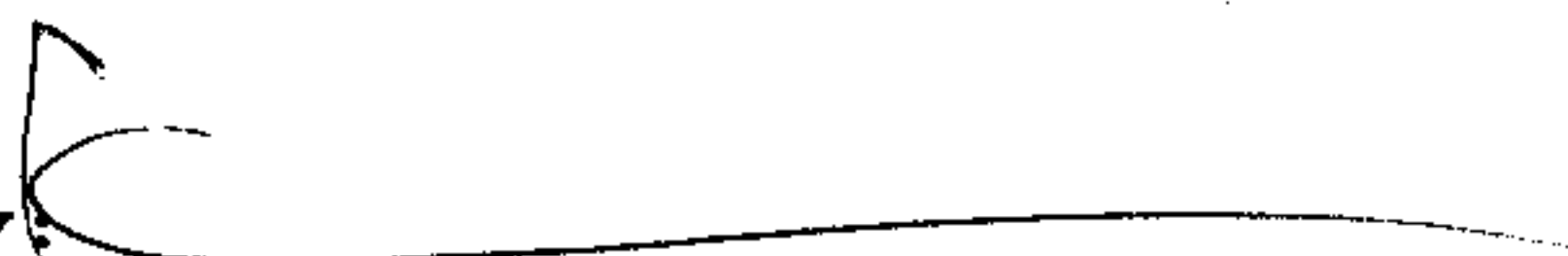
a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

JERRY R ACTON & JEANNE R ACTON

and recorded in Real Property in Mortgage Book 152 , page
186 and/or Doc # of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By: 
KEVIN HOLT
VICE PRESIDENT

(seal)

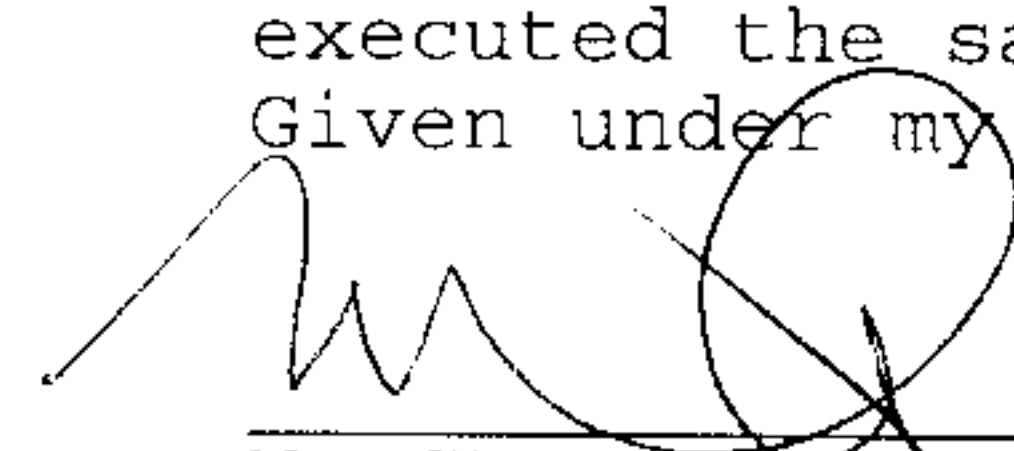


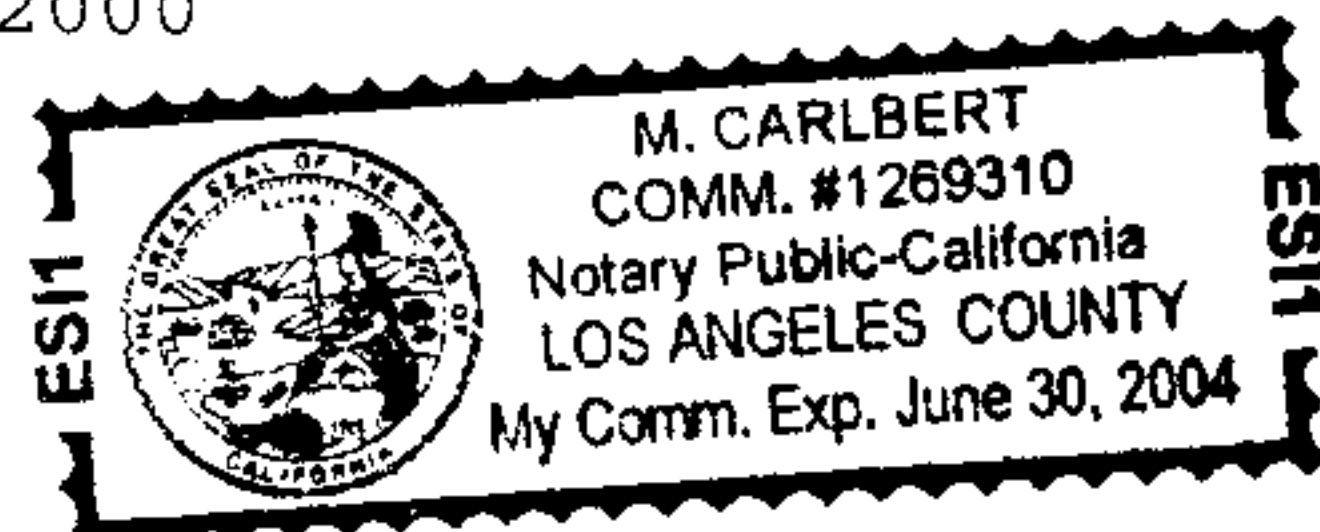
The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that KEVIN HOLT
whose name as VICE PRESIDENT of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000


M. CARLBERT Notary Public
My commission expires: 06/30/2004



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS LT 1066L

MIN 100010980004355235

MERS PHONE 1-888-679-MERS

Inst # 2000-44890

12/27/2000-44890

01:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1

11.00