

THE BANK
301 NORTH BROAD ST
ALBERTVILLE, AL 35950
AS SUCCESSOR TO
COMMERCE BANK OF ALABAMA

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Known All Men By These Presence, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by

TERRY JACUMIN AND TYRA JACUMIN

On the 2nd day of NOVEMBER 1999 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in mortgage Book INST. # 1999-45203 and the undersigned does hereby release and satisfy said mortgage. In Witness Whereof, the undersigned, THE BANK, has caused this to be executed this 29th day of NOVEMBER 2000.

BY Peter John Lambert **THE BANK**
TITLE EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF MARSHALL

I, RHONDA T GUNNELLS, a Notary Public, in and for said County in said State, hereby certify that PETER JOHN LAMBERT, whose name as EXECUTIVE VICE PRESIDENT

Who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this 29TH day of NOVEMBER, 2000.

Rhonda Gunnells
Notary Public

Inst # 2000-44883

12/27/2000-44883
01:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00