

Prepared by: Lisa Knighton
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 40, according to the Map and Survey of Allendale Subdivision, as recorded in Map Book 4, Page 78 in the Office of the Judge of Probate of Shelby County, Alabama.

from **Dennis Stone and Jennie Stone**, husband and wife
dated **October 30, 2000**, of record in Mortgage Book **2000**, Page **38816**
in the Office of the Probate Judge of **Shelby County, Alabama**, to

Flagstar Bank, FSB
2600 Telegraph Road
Bloomfield Hills, MI 48302

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **October 30, 2000** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Edward R. Danielczyk**
known to me to be the **Secretary**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Notary Public
My Commission Expires:

12/6/2001

HomeTown Mortgage Services Inc.

By: *[Signature]*
Its: **Douglas R. Rohm**
President

By: *[Signature]*
Its: **Edward R. Danielczyk**
Secretary

By: *[Signature]*
Its: **Elizabeth Rippy**
Witness

By: *[Signature]*
Its: **Ray Williams**
Witness

Inst # 2000-44820

12/27/2000-44820
10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00