## WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 11, 2000, is made and executed between WILLIAM E. FIALKOWSKI, whose address is 2004 SHANDWICK TER, BIRMINGHAM, AL 35242; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is Meadow Brook Office, 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 25, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED FEBRUARY 21, 1996, SHELBY COUNTY, O.R. BOOK 1996, PAGE 05663.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 20, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, PHASE V, AS RECORDED IN MAP BOOK 16, PAGE 62 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2004 SHANDWICK TER, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$70,000.00 to \$90,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 11, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

WILLIAM E. FIALKOWSKI, Individually

LENDER:

Authorized Signer

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This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS-

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2000-44810

12/27/2000-44810 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 CJi 44.00

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	}	
	) SS	
COUNTY OF SHELBY	)	
Modification, he or she exec	ument, and who is known to me, acluted the same voluntarily on the day t	ity in said state, hereby certify that WILLIAM E. FIALKOWSKI, whose name is knowledged before me on this day that, being informed of the contents of said the same bears date.
Given under my hand and of	ficial seal this	_ day of
My commission expires	3/02	Motary Public
iviy commission expires		
	LENDER A	CKNOWLEDGMENT
STATE OF ALABAMA	)	
	) SS	
COUNTY OF SHELBY	)	
I, the undersigned authority,	a Notary Public in and for said county	in said state, hereby certify that France Countary
before me on this day that, voluntarily for and as the act	being informed of the contents of	ration, is signed to the foregoing and who is known to me, acknowledged said, he or she, as such officer and with full authority, executed the same
Given under my hand and of		_day of
	MY COMMISSION	Notary Public
	MY COMMISSION EXPIRES December 11, 2002	O'Notary Public

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CF\\LPL\\G201.FC TR-22536 PR-19]

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SHELBY COUNTY JUDGE OF PROBATE
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