

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CHARLES R. CLEVELAND
of the City of BIRMINGHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY HOMEWOOD, AL 35209
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 05/27/92, securing the principal sum, of \$ 19,168.78

and duly recorded in Mortgage Book 1992, Page 9386, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 8TH day of DECEMBER, 2000.

AMERICAN GENERAL FINANCE INC

By

Joe Frey
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of DECEMBER .
2000.

My Commission expires:

Joe E Frey
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
SHERRY BULLOCK

Sherry Bullock
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-44781

12/27/2000-44781
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00