

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:380613 "LARMORE" Lender ID:5924/1669768000 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/05/1998, made and executed by
JAN L. LARMORE A MARRIED PERSON JOINED HEREIN BY HER SPOUSE CHARLES R. LARMORE,
to secure payment of the principal sum of \$181,600.00 plus interest, originally
to LARUE RESIDENTIAL LENDERS, INC., in the County of SHELBY and the State of
ALABAMA, Recorded 11/16/1998 as Instrument No. 1998-45461 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Chase Mortgage Company
On December 05, 2000

By: [Signature]
KATHY BOSTON, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

ON December 05, 2000, before me, Jennifer Gail Brown, a Notary Public in and for
the County of Montgomery County, State of Alabama, personally appeared Kathy
Boston, Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

[Signature]
Jennifer Gail Brown
Notary Expires: 10/27/2002

Jennifer Gail Brown
Notary
Public

Alabama State at Large
My Commission Expires 10/27/2002

(This area for notarial seal)

* Document Prepared By: [Signature]
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-20001103-0020 ALSHELBY SHELBY AL BAT: 8995/380613 RXALDOM1

Inst # 2000-44743

12/27/2000-44743
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00