

# UNITED PACIFIC INSURANCE COMPANY

PHILADELPHIA, PENNSYLVANIA

BOND NO. U 6070054

## BOND OF NOTARY PUBLIC

ALABAMA

Inst # 2000-44690

THE STATE OF ALABAMA

Shelby COUNTY

12/27/2000-44690  
08:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMB 23.00

KNOW ALL BY THESE PRESENTS:

That we, Sue M. Stevens  
of 380 Amherst Drive, Birmingham, AL 35242  
(Street and Number) City

as Principal, and UNITED PACIFIC INSURANCE COMPANY of Philadelphia, Pennsylvania, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound principal was duly appointed to the office of Notary Public on the 22nd day of December, XX 2000 for the term of four years in Precinct No. \_\_\_\_\_ in and for said county.

NOW IF THE SAID principal shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Sealed with our seals and dated this 11th day of December, XX 2000.

Approved and ordered of Record this

22nd day of December,  
10 2000

Patricia Berger Schmitter  
Judge of Probate Court



### OATH OF OFFICE

I, Sue M. Stevens do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me, this 21st day of

November, 10 2000

Filed in the office of the Judge of Probate Court,

this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate Court

Recorded in Official Bond Record \_\_\_\_\_, Page \_\_\_\_\_

By Sue M. Stevens  
Principal

UNITED PACIFIC INSURANCE COMPANY

By Charles B. Schmah  
Vice President

By Sue M. Stevens  
Principal  
James O. Schmah  
Notary Public

NOTARY PUBLIC STATE AT LARGE  
MY COMMISSION EXPIRES APRIL 17, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS