

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 2000 executed by
KIMBERLY L. WILLIAMS AND PATRICK G. SMITH, unmarried

Inst # 2000-44631
12/22/2000-44631
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 C31

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-44630** **SHELBY**
State of **ALABAMA** described hereinafter as follows:
See Preliminary Title Report

County Records.

Lot 24, according to the Survey of Altadena Woods, Fourth Sector, as recorded
in Map Book 10, Page 62, and amended in Map Book 19, Page 128, in the Probate
Office of Shelby County, Alabama.

Commonly known as:

2304 MAURY PLACE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **DECEMBER 18, 2000**

MORTGAGESOUTH, L.L.C.

On **DECEMBER 18, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY:
ITS:

WITNESS:

Notary Public **Valencia** County,

My Commission Expires

NOTARY AT LARGE
JANUARY 21, 2004
SHELBY COUNTY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209