

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MS 39205

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

Inst # 2000-44570
12/22/2000-44570
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 14.00

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"

commonly known as: 120 Stonehaven Way, Pelham, ALABAMA 35124

from James K. Burt, Married
dated December 20, 2000, of record in Mortgage Fiche 2000-44569, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On December 20, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President
and
known to me to be the
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:
7-19-2003

By:
Its:
Witness
Typed Name
Witness
Typed Name

Exhibit "A"

Lot 211, according to the Survey of The Glen at Stonehaven, as recorded in Map Book 26, Page 91 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

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