Recording Requested By/Return To: 1 3 2 5 4 5 MARBURY MORTGAGE, INC.

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVENUE, STE 103, BIRMINGHAM, AL 35205, does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP.
, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY. STE 375, BIRMINGHAM, AL 35209
a certain Mortgage dated December 20, 2000 , made and executed by EUGENE E. LA PLANTE and ROSE M. LA PLANTE, HUSBAND AND WIFE , to and in favor of MARBURY MORTGAGE, INC. upon the following
described property situated in SHELBY County, State of AL:
such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Four Hundred Dollars and Zero (\$ 114,400.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 3000, at page 44560 (or as No.) of the Public Records of SHELBY
County, State of All , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 20, 2000 · //
Witness MARBURY MORTGAGE, INC. (Assignor) By:
Witness (Signature)
Attest Seal:
This Instrument Prepared By: KATHY L. AMMONS , address: 2131 MAGNOLIA AVENUE, S 103. BIRMINGHAM, AL 35205 , tel. no.: (205) 326-2172
I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that
a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 20th day of December
Notary Name Signature
Notary Exp. Date:
,

FNMA-Multistate/1 Assignment of Mortgage 8/96 -995M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291

