

When Recorded, PNC MORTGAGE
MailTo: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40231-9707
Loan No.: 0000095244185/B97-1674364406/EMR/STANBRID

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSEPH J STANBRIDGE & PAULA B STANBRIDGE
Mortgagee: IMPERIAL HOME LOANS, INC.
Prop Addr: 3680 HIGHWAY 11
PELHAM AL 35124
Date Recorded: 12/16/99
State: ALABAMA City/County: SHELBY
Date of Mortgage: 12/08/99 Mortgage Book:
Loan Amount: 142,200 Page:
Document#: 99-50719

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL



Dated: DECEMBER 12, 2000
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

Paula Dalton
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40231-9707

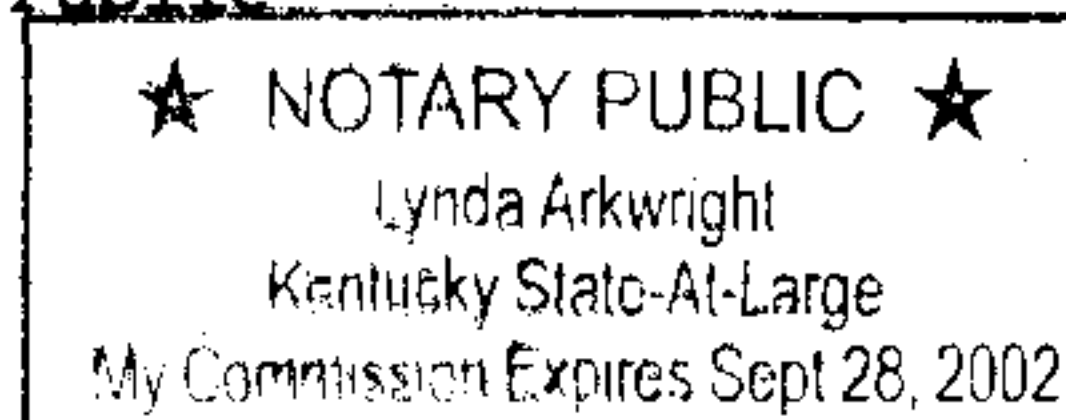
On this DECEMBER 12, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Lynda Arkwright
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



12/21/2000-44427
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 13.00

Inst # 2000-44427