## RELEASE BY SEPARATE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, that the bond LARA E. TAYLOR and JASON H. TAYLOR to TAYLOR in a certain mortgage given by LARA E. TAYLOR and JASON H. TAYLOR to LIGHTHOUSE COMMUNITY BANK, dated January 18, 2000, and recorded As Instrument #2000-02120, Liber 3268143, Page 3455 of the Shelby County, Alabama Judge of Probate of Office, and then subsequently assigned to RESIDENTIAL FUNDING CORPORATION ("RFC"), by assignment dated March 17, 2000 and recorded in said Judge of Probate's Office, as Instrument #2000-27590, hereby certifies that said mortgage has been fully paid and satisfied and that this certificate is executed for the purpose of satisfying, releasing and discharging said mortgage on the records of said county.

mortgage on the records of said county. IN WITNESS WHEREOF, The said RESIDENTIAL FUNDING CORPORATION has hercunto set its hand this \_\_\_\_ day of \_\_\_\_\_ 2000\_, 2000. RESIDENTIAL FUNDING CORPORATION SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF: Ву WITNESS Inst # 2000-M-SMEEROVE WITNESS PN Sveloo 12/21/2000-44426 12:45 PM CERTIFIED STATE OF MINNESOTA, SHELBY COUNTY JUDGE OF PROBATE COUNTY OF HENNEPIN 11.00 BE IT REMEMBERED, that on the \_\_\_\_ day of Canal , <del>200</del>0, before me, a Notary Public in and for said county and state, personally came M. SNELGROVE \_, and acknowledged the signing of this mortgage release to be his/her voluntary act for the uses and purposes therein mentioned and as an officer of said RESIDENTIAL FUNDING CORPORATION. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal of the year and day aforesaid.

Notary Public

Commission expiration:

Taylor - #161316629

RETURN TO:

JANICE B. ESCEPORD LIGHTHOUSE COMMUNITY BANK 5 OFFICE PARK HILTON HEAD ISLAND, SC 29028

