

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**52889**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registrars, Inc.**  
14 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n)

No. of Additional  
Sheets Presented **1**

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Dawn H. Sharff, Esq.**  
**Walston, Wells, Anderson & Bains, LLP**  
**P.O. Box 830642**  
**Birmingham, AL 35283**

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

**Pelham Parkway, L.L.C.**  
**c/o Southmark Properties, L.L.C.**  
**100 Centerview Drive**  
**Suite 120**  
**Birmingham, AL 35216**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**AmSouth Bank**  
**P.O. Box 11007**  
**Birmingham, AL 35288**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5 ☒ This statement refers to original Financing Statement bearing File No **1998-33815**

Filed with **Shelby County Judge of Probate**

Date Filed **August 28, 98**

- 6 ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective
- 7 ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above
- 8 ☐ Partial or Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee
- Assignment: whose name and address appears in item 4
- 9 ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11
- 10 ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above

11

See Exhibit A attached hereto and made a part hereof.

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:


Check X if covered: ☐ Products of Collateral are also covered

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**AMSOUTH BANK**

Signature(s) of Secured Party(ies)

By: *[Signature]*

Its: *[Signature]*

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

**EXHIBIT A  
TO  
UCC-3**

**[Legal Description]**

Lot 2, according to the survey of Pelham Parkway North Commercial Subdivision, as recorded in Map Book 27, Page 113, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama; provided, however, that the Bank retains its lien on that certain 24' ingress/egress easement located on the eastern side of said Lot 2, as shown on the plat recorded in Map Book 27, Page 113, in the Probate Office of Shelby County, Alabama, which easement (more particularly described on Exhibit A attached hereto) was reserved in that certain Warranty Deed dated November 29, 2000, executed by Pelham Parkway, L.L.C., and recorded as Instrument No. 2000-41627, in the Probate Office of Shelby County, Alabama.

**Along with:**

A legal description of a 24' Ingress/Egress Easement lying 12' on each side and parallel to the below described centerline, located on Lot 2 of Pelham Parkway North Commercial Subdivision, located in the NW 1/4 of the SW 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: (Not recorded at this time)

**LEGAL DESCRIPTION**

Commence at the NW Corner of above said 1/4-1/4 Section; thence N89°50'27"E, a distance of 191.81'; thence S02°25'47"E, a distance of 331.34'; thence S02°22'44"E, a distance of 265.32'; thence S81°40'33"E, a distance of 266.68' to the POINT OF BEGINNING; thence N08°19'27"E, a distance of 127.50' to the end of said easement.

**Inst # 2000-44392**

**12/21/2000-44392  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00**