

Recording Requested By/Return To: 132548 The Peoples Bank & Trust Company

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 310 Broad Street, Selma, AL 36702 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP.,

a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, made and executed by a certain Mortgage dated December 14, 2000, MARY P. HICKERSON, AN UNMARRIED WOMAN, to and in favor of The Peoples Bank & Trust Company upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Twenty Five Thousand Dollars and Zero Cents (\$ 125,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 44371 (or as No.) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14, 2000.

Witness

Witness

The Peoples Bank & Trust Company
(Assignor)

By:

(Signature)

Attest

Seal:

This Instrument Prepared By: KATHY L. AMMONS
36702

, address: 310 Broad Street, Selma, AL
, tel. no.: (334) 365-8806

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that SUSAN A. WAITS whose name as ASST. VICE-PRESIDENT of The Peoples Bank & Trust Company a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 14th day of December, 2000.

CHRIS SMITHERMAN
Notary Name

Notary Exp. Date: 5/13/04

Signature



Inst # 2000-44372

12/21/2000-44372
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00