

This Instrument Was Prepared By:
Dickerson & Morse, P. C.
1920 Valleydale Road
Birmingham, AL 35244-1728

Send Tax Notice to:
Naomi J. Tidwell
20648 Highway 11 North
Woodstock, Alabama 35188

STATE OF ALABAMA
COUNTY OF SHELBY

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of **One Hundred Seventy Thousand and 00/100 Dollars (\$170,000.00)** to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, **Union State Bank, an Alabama State Chartered Bank** (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto **Naomi J. Tidwell** (hereinafter referred to as GRANTEE), the following described real estate situated in the County of **Shelby** and State of Alabama, to-wit:

Lot 2, of DeShazo Estates as recorded in Map Book 8, page 143 in the Office of the Judge of Probate in Shelby County, Alabama. LESS AND EXCEPT: Begin at the Northwestern corner of said Lot 2; thence in a Southeasterly direction along the Northerly line of said Lot 2, a distance of 307.59 feet to the Northeasterly corner of said Lot 2; thence 99 degrees 13 minutes right, in a Southwesterly direction along the Easterly line of said Lot 2, a distance of 239.66 feet; thence 99 degrees 35 minutes 11 seconds right in a Northwesternly direction, a distance of 306.83 feet to a point in the Westerly line of said Lot 2; thence 79 degrees 58 minutes 49 seconds right, in a Northeasterly direction a distance of 139.30 feet to the point of beginning.

ALSO, part of Lot 1, of DeShazo Estates as recorded in Map Book 8, page 143 in the Office of the Judge of Probate in Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of Lot 1; thence in a Northeasterly direction along the Easterly line of said Lot 1, a distance of 15.20 feet; thence 99 degrees 17 minutes 31 seconds left in a Northwesternly direction along a line 15 feet perpendicular from and parallel to the Southerly line of said Lot 1, a distance of 266.48 feet; thence 49 degrees 12 minutes 47 seconds right, in a Northwesternly direction, a distance of 45.13 feet to a point in the Westerly line of said Lot 1; thence 50 degrees 00 minutes 13 seconds left, in a Southwesterly direction a distance, of 49.80 feet to the Southwesterly corner of said Lot 1; thence 99 degrees 13 minutes left in a Southeasterly direction a distance of 301.46 feet to the point of beginning.

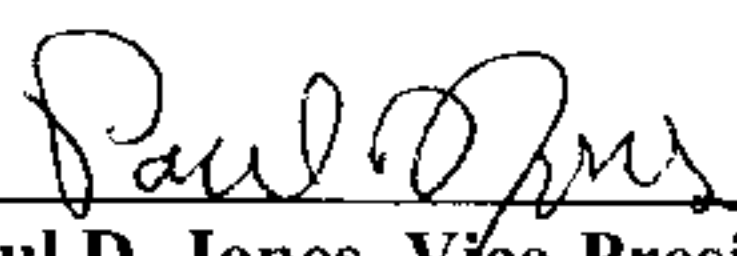
This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for itself and its successors and assigns covenants with the said GRANTEE, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the **Union State Bank** has hereunto set its signature by **Paul D. Jones** its **Vice-President** on this the **15th** day of **December, 2000**.

Union State Bank



Paul D. Jones, Vice-President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that **Paul D. Jones** as **Vice-President** of **Union State Bank, an Alabama State Chartered Bank**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such duly authorized officer executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **15th** day of **December, 2000**.



Onnie D. Dickerson, III - Notary Public

My Commission Expires: **4/23/2004**

12/20/2000-44227
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 181.00

Inst # 2000-44227