

131811

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that SYNOVUS MORTGAGE CORP. ("Assignor"), for value in hand paid by COUNTRYWIDE HOME LOANS, INC., 450 AMERICAN STREET SIMI VALLEY, CA 93065 ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by RAYMOND CHUPP, a single man on the 31ST day of AUGUST, 2000, and recorded in Book 2000, Page 33740, of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said SYNOVUS MORTGAGE CORP.

IN WITNESS WHEREOF, SYNOVUS MORTGAGE CORP. has caused this instrument to be executed in its name and behalf by STEVEN F. BOBICK, SENIOR VICE-PRESIDENT, its duly authorized agent, and attested by SHERRILYN C. FORD, LOAN DELIVERY MANAGER, its duly authorized agent, this 4TH day of OCTOBER, 2000.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.



STEVEN F. BOBICK
SENIOR VICE-PRESIDENT



SHERRILYN C. FORD
LOAN DELIVERY MANAGER

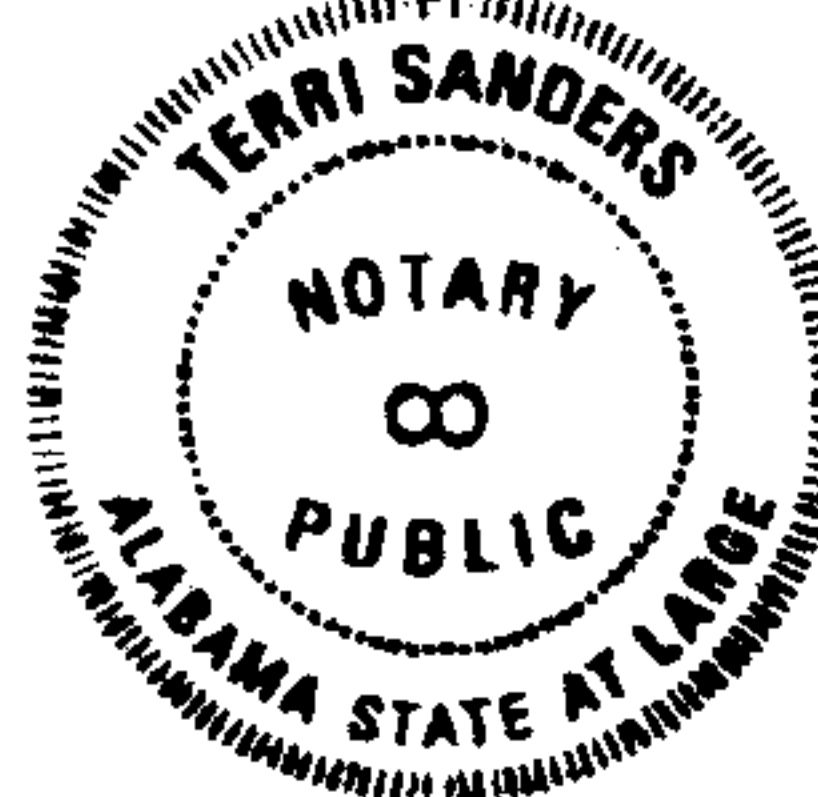
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that STEVEN F. BOBICK, SENIOR VICE-PRESIDENT, as authorized agent for SYNOVUS MORTGAGE CORP., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 4TH day of OCTOBER, 2000.



NOTARY PUBLIC: TERRI SANDERS
COMMISSION EXPIRES: 03/11/2003

NOTARY SEAL



Prepared by Ann Hays @
Synovus Mortgage Corp.
800 Shades Creek Pkwy.
Suite 375
Birmingham, AL 35209

12/20/2000-44225
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00

Inst # 2000-44225