

FMG #: 0060468127
NAME: VESTER A JENNINGS
P/O DATE: 11/22/2000

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-44155

12/19/2000-44155
11:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VESTER A JENNINGS

JENNIFER C JENNINGS

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated November 16th, 1998, and recorded on 12/11/1998 in Mortgage Book

_____, page _____, and or Instrument # 199849462, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

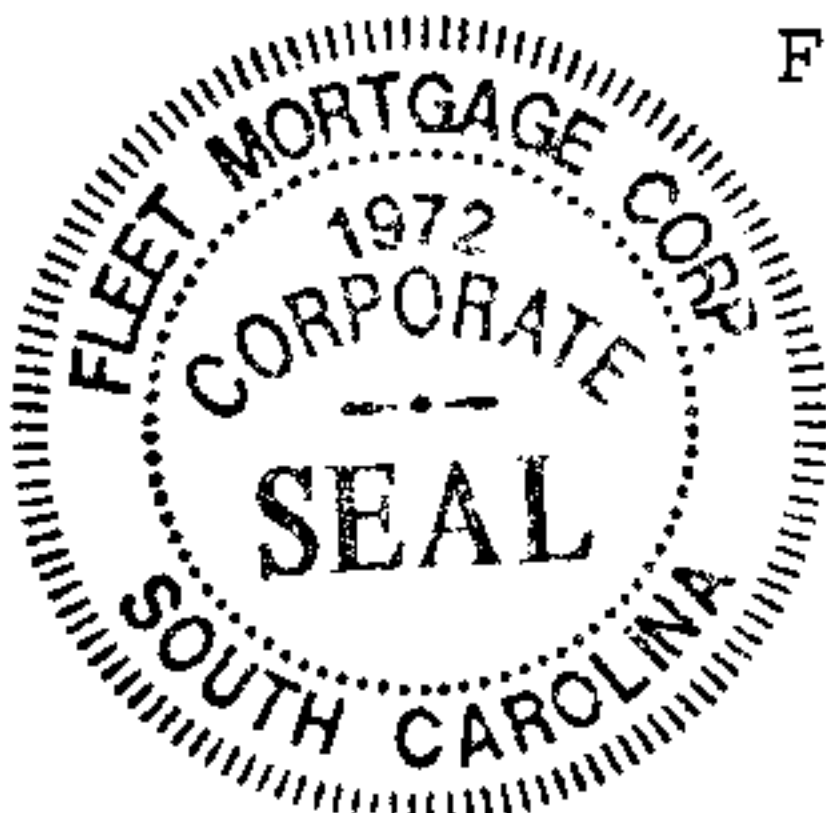
more particularly described as follows, to wit:

LOT 339, ACCORDING TO THE SURVEY OF WEATHERLY BELVEDERE, SECTOR 23, AS
RECORDED IN MAP BOOK 21, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November, 2000.

FLEET MORTGAGE CORP.



By


DAN GITZLAFF
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November
2000, personally appeared DAN GITZLAFF
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
COURTNEY LESUEUR

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
VESTER A JENNINGS
131 BELVEDERE PL

ALABASTER AL 35007

AL REL (040)

MERS MIN: 0000000-0000000000-0

MERS Phone: