

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
58-09-5-21-0-000-001-123

206803762

ASSIGNMENT OF LIEN TAX ID # 58-09-5-21-0-000-001-123

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANK OF AMERICA, N.A. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
DARREN J. NELSON A SINGLE MAN

BANK OF AMERICA, MORTGAGE  
CORRESPONDENT LENDING  
1201 MAIN STREET  
DALLAS, TEXAS 75202

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 168,000.00 dated MARCH 22, 2000 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

MTG RECORDED 3:23:00 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 200009338 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF Shelby COUNTY Alabama

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2426 N. HARWOOD  
DALLAS, TX 75201-1518  
DRAWN BY MARY SANDERS

RE: Property Address 235 ESSEX DRIVE

BIRMINGHAM, ALABAMA 35242

EXECUTED, without recourse and without warranty on the undersigned, this 22nd day of  
MARCH 2000 CTX MORTGAGE COMPANY

ATTEST: Sheila D. Flint  
SHEILA D. FLINT  
ASSISTANT SECRETARY

RANAE SORENSEN  
DOCUMENT SIGNER

THE STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
RANAE SORENSEN, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this 22nd day of MARCH 2000

Notary Public in and for the State of FLORIDA  
the County of PINELLAS  
Printed Name: Linda R. Rauld

CTX040M (012897)

My Commission Expires



Linda R. Rauld  
MY COMMISSION # 00610817 EXPIRES  
December 30, 2000  
BONDED THRU TROY FAIN INSURANCE, INC.

Inst # 2000-44151

12/19/2000-44151  
11:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

## **SCHEDULE A**

Lot 318, according to the survey of Forest Parks, 3rd Sector, as recorded in Map Book 22, at Page 151, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

A handwritten signature in black ink, appearing to be 'D. H.' or similar, written in a cursive style.

Inst # 2000-44151

12/19/2000-44151  
11:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00