FMG #: 0031890193		
NAME: JANET M. ETHRIDGE P/O DATE: 11/21/2000		
THIS INSTRUMENT PREPARED BY:	44	♣ [[] []
DANA ANDREWS FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602	1-441	-4414 TIFII
MILWAUKEE, WI 53224	000	CER JEGE 0
RELEASE OF MORTGAGE	ผั	U
THIS CERTIFIES that a certain mortgage executed by JANET M. ETHRIDGE	*	19/2 AM 3
to CTX MORTGAGE COMPANY	FUE	12/1
dated October 1st , 1997, and recorded on 10/03/1997 in M	lortga	ge Book
, page, and or Instrument # 1997-32039)	_, of the
records in the office of the Recorder of SHELBY		County,
ALABAMA more particularly described as follows, to wit:		
LOT 49, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE ONE, AS RECORDED IN MAP BOOK 19 PAGE 23 IN THE PROBATE OFFICE OF SHELBY COUNTALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.	S FY,	
is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its pofficers, they being thereto duly authorized, this _28th day of November, 2000	oroper	
FLEET MORTGAGE CORP.		
THE TOTAL COLLEGE COLL		
1972 CO. C. C.		
SE CORPORATE S		
SEAL !		
SEAL BY DAN GITZLAFF	all.	
DAN GITZLAFF		<u></u>
State of WISCONSIN) Its MORTGAGE OFFICER		
County of MILWAUKEE)		
Refore me, the undersigned is Notary Public in and for said County and Ctata this 20th days	- f - N7 -	1
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of 2000, personally appeared DAN GITZLAFF)I NO	vember
MORTGAGE OFFICER		of
FLEET MORTGAGE CORP.		
who as such officer for and on its behalf acknowledged the execution of the foregoing instrur	nent.	
Witness my hand and Notarial Seal		
APOLITION STATE OF THE		
Notary Public GALINA SHKLOVER MY COMMISSION EXPIRES JAN. 20 2002		
My commission expires: 01/20/2002		
AFTER RECORDING, FORWARD TO: JANET M. ETHRIDGE 2081 KING CHARLES COURT		

MERS MIN: 0000000-00000000000 MERS Phone: 888-679-6377

ALABASTER AL 35007

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