

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated November 3, 2000, made and executed by Michael L. Ruttko and Julia W. Ruttko, husband & wife and in favor of The Bank

and given to secure payment of One hundred fifty nine thousand nine hundred twenty and no/100----- which Mortgage is of record in Book, Volume or Liber No. Inst # 2000-38785 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 2000.

CASTLE MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 13th day of November, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 13th day of November, 2000.

My commission expires: DECEMBER 13, 2002

[Signature]
Mary B. Boyette, Notary Public

Inst # 2000-44140

A ASSN-GCH AL

12/19/2000-44140
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

025190