

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:426548 "JOHNSON" Lender ID:2119/237040581 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That CHASE MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/01/1999, made and executed by  
DONALD J. JOHNSON AND WIFE, BONNIE P JOHNSON to secure payment of the principal  
sum of \$144,900.00 plus interest, originally to AMSOUTH BANK, in the County of  
SHELBY and the State of ALABAMA, Recorded 03/09/1999 as Instrument No.  
1999-09897 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Chase Mortgage Company  
On November 17, 2000

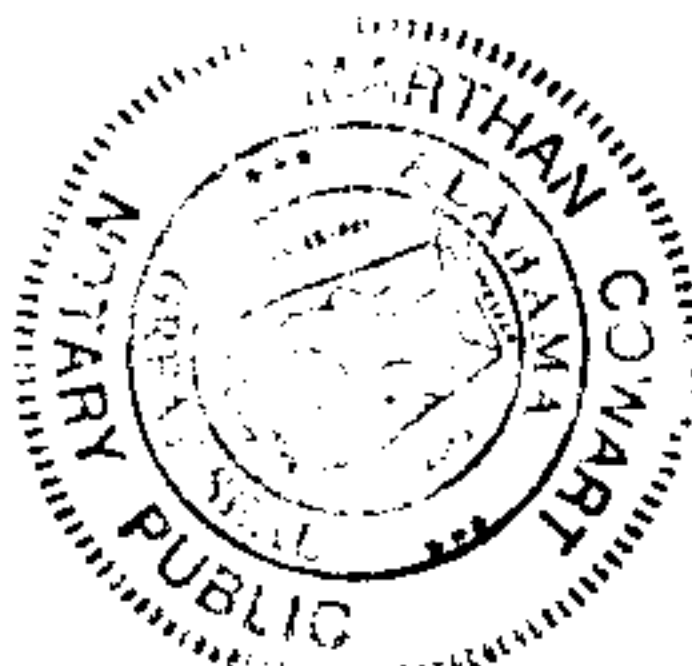
By: Kathy Boston  
KATHY BOSTON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Autauga

On November 17, 2000 I, Marthan Cowart, a Notary Public in and for Autauga  
County, in the State of Alabama, do hereby certify that Kathy Boston, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

Marthan Cowart  
Marthan Cowart  
Notary Expires: 07/16/2004



\* Document Prepared By: Ryan Gilbert (This area for notarial seal)  
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 284-833-3178  
LMS-20001116-0014 ALSHELBY SHELBY AL BAT: 9397/426548 RXALDOM1

Inst # 2000-44127

12/19/2000-44127  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00