

STATE OF ALABAMA

LOAN NO. 0009062175

AMOUNT OF MORTGAGE
\$ 375650

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES R. MARTIN , BETTY P MARTIN
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:3 BLOCK: SECTION:
SUBDIVISION: INVERNESS GREEN

RECORDED IN MORTGAGE BOOK 1998-15313, PAGE ,
ON 4/29/98. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 12, 2000.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

Betsy S Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON DECEMBER 12, 2000

Shirley J Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/31/2002

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294-3744

Inst # 2000-44126
12/19/2000-44126
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CJI