

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HUTSON - ELROD MORTGAGE CORPORATION hereby sells,
 assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
 Lot 6, Block 1, according to the Survey of Lincoln Park Subdivision,
 as recorded in Map Book 3 page 145 in the Probate Office of Shelby
 County, Alabama; being situated in Shelby County, Alabama.

from **ANTHONY A. VALASEK CYNTHIA VALASEK** *Inst. # 2000. 42810*
 dated **12/08/2000**, of record in Mortgage Fiche, Frame
 in the Office of the Probate Judge of **Shelby** County, Alabama, to

TRUSTMARK NATIONAL BANK (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
 8th day of December, 2000.

Hutson - Elrod Mortgage Corporation

Graham D. Hutson, Jr.

Graham D. Hutson, Jr., President

Inst # 2000-44116

12/19/2000-44116
 11:15 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CJ1 14.00



State of Alabama
County of Shelby
I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that

Graham D. Hutson, Jr.

whose name as President of the Hutson-Elrod Mortgage Corporation

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of December, 2000

 -1160B (9701)

PEGGY I. MURPHREE
MY COMMISSION EXPIRES FEBRUARY 20, 2003

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