

FMG #: 0060725064
NAME: BOBBY G MCSWAIN
P/O DATE: 11/28/2000
THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-44048

12/19/2000-44048
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BOBBY G MCSWAIN

SHARON A MCSWAIN

to COATS & CO., INC.,

dated December 24th, 1998, and recorded on 01/06/1999 in Mortgage Book

 , page , and or Instrument # 199900647, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 10, ACCORDING TO THE MAP AND SURVEY OF INDIAN VALLEY LAKE ESTATES, 1ST
SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 130, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of December, 2000.

FLEET MORTGAGE CORP.



By

Dan Gitzlaff
DAN GITZLAFF
Its ASSISTANT SECRETARY

State of WISCONSIN)

County of MILWAUKEE)

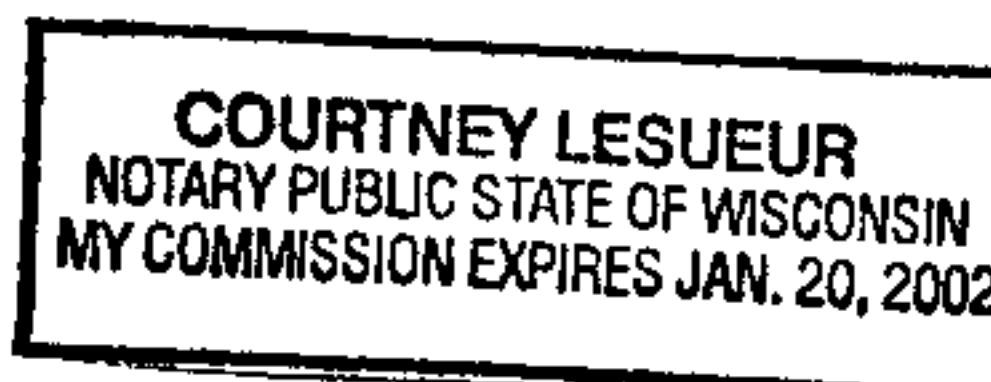
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December
2000, personally appeared DAN GITZLAFF
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Courtney Lesueur
Notary Public
COURTNEY LESUEUR



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:

BOBBY G MCSWAIN
1949 INDIAN LAKE DR

BIRMINGHAM AL 35244

AL_REL (040)

MERS MIN: 0000000-0000000000-0

MERS Phone: