

AFTER RECORDING RETURN TO:

GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

712327444

11/07/00

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated on 12/29/72, made by WALLACE W GRADDICK, JR. VICTORIA M. GRADDICK

to JACKSON COMPANY

in the principal sum of \$28,900.00 and recorded on 01/05/73
in Mortgage Book 328 of Section N/A of Mortgages, Page 51 in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: FEDERAL NATIONAL MORTGAGE ASSOCIATION

BOOK: 3 PAGE: 344 INST#: N/A DATE: 01/16/73

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 1997-32458 DATE: 10/06/97

Dated December 6, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Charlotte Walker
CHARLOTTE WALKER
ASSISTANT SECRETARY

BY: Lily Chiu
LILY CHIU
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA

ss:

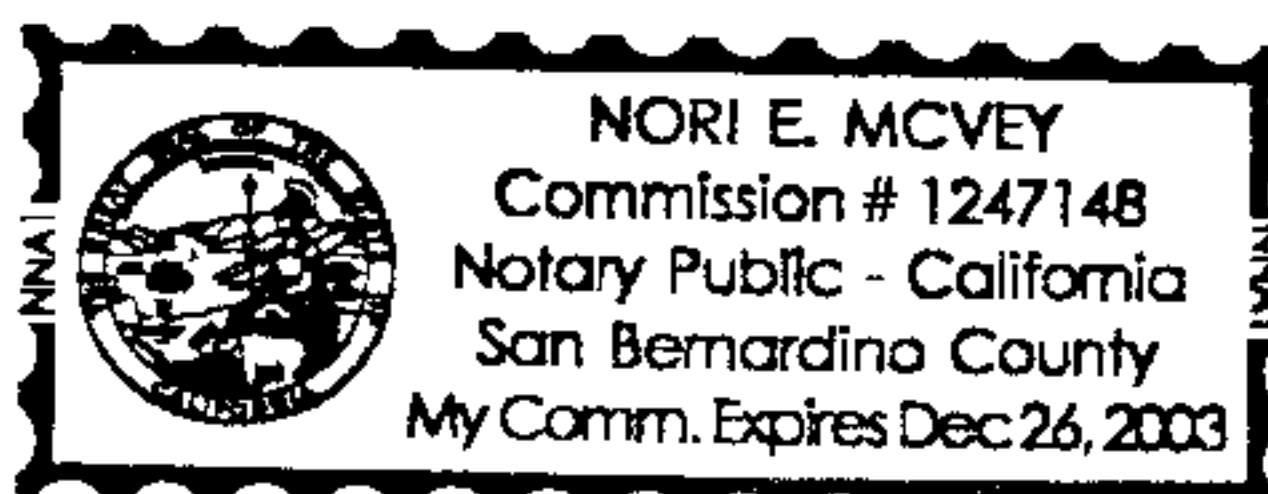
COUNTY OF SAN BERNARDINO COUNTY

On December 6, 2000, before me personally came Lily Chiu AND Charlotte Walker to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

ALSAT

NORI E. MCVEY
NORI E. MCVEY

NOTARY



Inst # 2000-44032

12/19/2000-44032

10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NMB 11.00