Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710799688 "MCCONICO" Lender ID:/ Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,
That THE BANK OF NEW YORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/05/1999, made and executed by CATHERINE MCCONICO, A SINGLE PERSON to secure payment of the principal sum of \$34,500.00 plus interest, originally to JEFFERSON MORTGAGE & INVESTMENT, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/09/1999 as Instrument No. 1999-33212 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

THE BANK OF NEW YORK
On 13-13-200 (DATE)
$\mathbf{x}_{\mathcal{A}}$
By:
JOHN HOLITO, VICE PRESIDENT
TOTAL TRADED BINE
STATE OF NEW YORK
COUNTY OF BRONX
01 : 1 : 2 1 00 0 1 = 6
ON 13-13-1000 before me, Henry Baez County, in the State
Public in and for BROWX County, in the State of NEW YORK polito,
VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal,
HENRY BAEZ
Notary Expires: / / NO. 018A6031258
CHALIFIED IN BROXX COUNTY
COMMISSION EXPIRES 09/27/2001
·
This area for notarial seal
* Document Prepared By: Very Colon WAY BIRMINGUES AT 25240 (005)054 4000
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 JDT-20001019-0031 ALSHELB SHELBY AL BAT: 2755/710799688 KXALDOM1

Inst # 2000-44023

12/19/2000-44023 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMB 11.00