

HSL#: 10847106
INV#: FHLMC 718064877
STMC#: 4803207

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

RICHARD L. KEITH & D. KAY KEITH

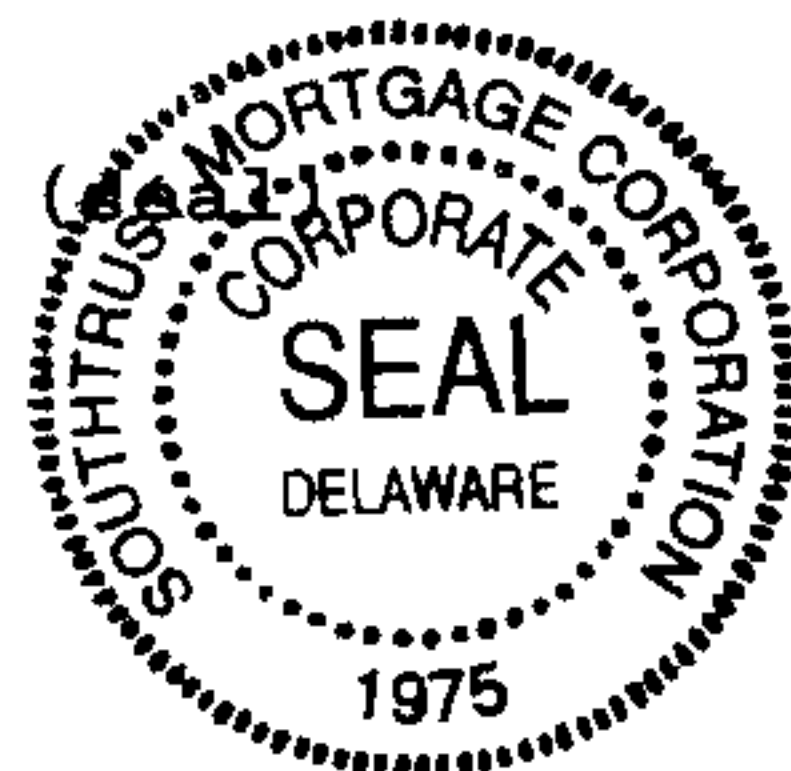
and recorded in Real Property in Mortgage Book , page
and/or Doc # 1998-42303 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

GENEVE MONTES
ASST. VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that GENEVE MONTES
whose name as ASST. VICE PRESIDENT of
SOUTHTRUST MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 15th day of November, 2000

M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

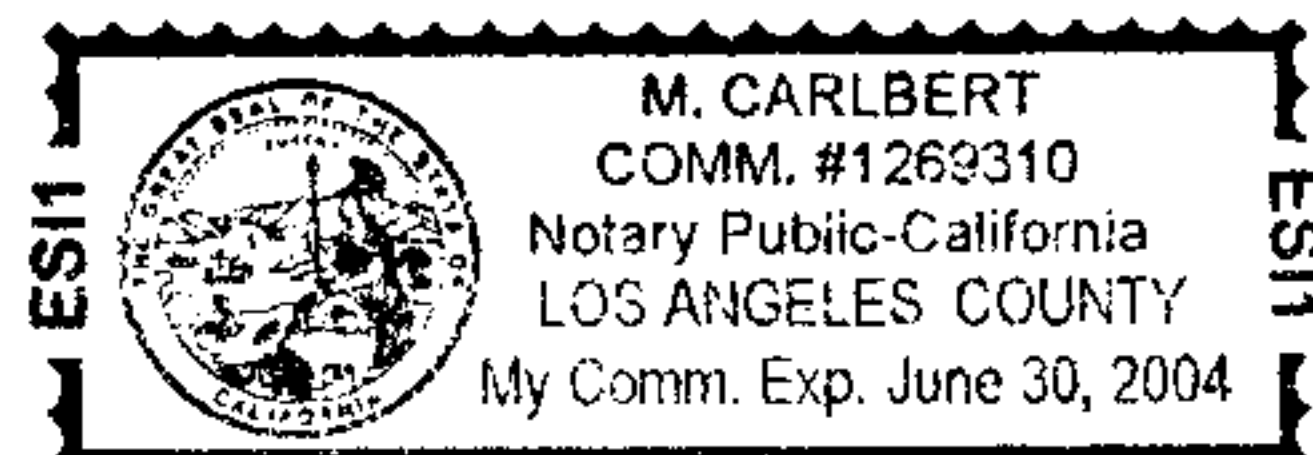
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS RE 425RE
MIN 100010980004159082 MERS PHONE 1-888-679-MERS

Inst # 2000-44002

12/19/2000-44002
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00