

Please return to:

15053578

COMMERCIAL FEDERAL  
450 REGENCY PARKWAY  
OMAHA, NE 68114  
ATTN: DOCUMENT CONTROL

Inst # 2000-43808  
12/18/2000-43808  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That Americapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Commercial Federal Mortgage Corporation  
450 Regency Parkway, Omaha, Nebraska 68114

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
JANICE BOROUGHS A/K/A/ JANICE ANSLEY, AN UNMARRIED WOMAN

And payable to the order of Americapital Funding Corp

in the sum of \$84,000.00 dated March 29, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to  
Americapital Funding Corp  
duly recorded in the Real Property Records of SHELBY County, ALABAMA and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND BEING FURTHER DESCRIBED AS:

ALL THAT PART OF THE E 1/2 OF W 1/2 OF NE 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, WHICH LIES NORTH OF THE RIGHT OF WAY OF THE FLORIDA SHORT ROUTE HIGHWAY, EXCEPT THE EAST 25 FEET OF THE SOUTH 350 FEET OF THAT PART OF THE E 1/2 OF W 1/2 OF NE 1/4 OF NE 1/4, SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, LYING NORTH OF SAID HIGHWAY RIGHT OF WAY.

EXECUTED without recourse on the undersigned to be effective on the 8<sup>th</sup> day of November, 2000.

By Philip L. King  
Philip L. King-President

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 14<sup>th</sup> day of November, 2000.  
by Philip L. King, President of Americapital Funding Corp, on behalf of said entity.

Samuel T. Tuley  
Notary Public-State of Alabama

Notary Public, State of Alabama  
My Commission Expires February 21, 2001