

Please return to:

COMMERCIAL FEDERAL
450 REGENCY PARKWAY
OMAHA, NE 68114
ATTN: DOCUMENT CONTROL

15045489
Inst # 2000-43806
12/18/2000-43806
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That Americapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation 450 Regency Parkway, Omaha, Nebraska 68114 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CHARLES M. GRIFFIN, JR. AND KATHRYN A. GRIFFIN, HUSBAND AND WIFE ELIZABETH G. ALLEN, A MARRIED WOMAN

And payable to the order of Americapital Funding Corp

in the sum of \$126,381.00 dated March 10, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to Americapital Funding Corp duly recorded in the Real Property Records of SHELBY County, ALABAMA and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA

LOT 62, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE 2, AS RECORDED IN MAP BOOK 19, PAGE 169, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

The property herein being mortgage does not and will never constitute the homestead of Elizabeth G. Allen's spouse.

EXECUTED without recourse on the undersigned to be effective on the 8th day of November, 2000.

By Philip L. King
Philip L. King-President

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 14th day of November, 2000, by Philip L. King, President of Americapital Funding Corp, on behalf of said entity.

Samuel A. Williams
Notary Public-State of Alabama
Notary Public, State of Alabama
My Commission Expires February 21, 2001