P. O. Box 752 - Columbiana, Alabama 35051

Fax (205) 669-3130 (205) 669-6204 (205) 669-6291

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

This instrument was prepared by: MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Terry Gallups

SEND TAX NOTICE TO:

(Mattre)				_
(Address)_	3870	Havia	30	
	11/1/1/1000	110 Ma	3 (7+6	

2000-

JUDGE

Notary Public.

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Seven Thousand and no/100----DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Harry Arthur Reitmeyer, Jr., as Personal Representative of the Estate of Phyllis Giles Reitmeyer, deceased, Probate Case No. 171429, Probate Office of Jefferson County, Alabama 🖨

(herein referred to as grantors) do grant, bargain, sell and convey unto

Terry Gallups and Vicky Gallups

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 16, Township 21 South, Range 1 East, being an iron rebar found in place; thence proceed in a Northerly direction along the West boundary line of said Quarter-Quarter Section for a distance of 462.85 feet to a point, iron pin, being the point of beginning of the parcel of land herein described; thence continue in the same direction along said West boundary of said Quarter-Quarter Section for a distance of 157.26 feet to a point, iron pin; thence turn an angle of 91 degrees 35 minutes 27 seconds to the right and run for a distance of 1303.59 feet to the point of intersection with the West right of way line of County Highway #7, iron pin; thence turn an angle of 89 degrees 26 minutes 47 seconds to the right and run along said West right of way line of said County Highway #7 for a distance of 469.04 feet to a point, being a concrete right of way marker found in place; thence turn an angle of 48 degrees 56 minutes 30 seconds to the right and proceed along a flare between County Highway #7 and County Highway #30 for a distance of 100.00 feet to a point, being a concrete right of way marker found in place; thence proceed in a Westerly direction along a 0 degrees 30 minutes curve to the left for a distance of 654.11 feet (chord distance equals 654.08 feet), being along the North right of way line of County Highway #30 to a point; thence continue along said North right of way line for said County Highway #30, being in a tangent for a distance of 354.10 feet to a point; thence turn an angle of 91 degrees 12 minutes 47 seconds to the right and run 420.00 feet to a point, iron pin; thence turn an angle of 91 degrees 19 minutes to the left and run for a distance of 210.00 feet to the point of beginning. According to survey of Thomas E. Simmons.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

• •	•				
IN WITNESS HEREOF, _	<u> </u>	_ have hereunto set	my	hand(s) and seal(s), this 14th	
lay of <u>December</u>	, 2000	<u></u>			
WITNESS:					
		_ (Seal)	Harry Arthur		
		_ (Seal)	Harry Arthur Reitmeyer, Jr., (Personal Representative of the Estate of Phyllicseal) Giles Reitmeyer, deceased, Probate Case No. 171429, Probate Office of Jeffersonseal) County, Alabama.		
		_ (Seal)			
STATE OF ALABAMA Shelby	county }		oouncy, man		
I. the undersigned	authority		, a No	otary Public in and for said County, in said State,	
hereby certify that Harry Reitmeyer, deceased whose name			onal Represen	tative of Estate of Phyllis Giles	
on this day, that, being inform	ed of the contents of the conv		he /	known to me, acknowledged before me executed the same voluntarily	
on the day the same bears date Given under my hand and	1.4	thday of	December	A. D. 715 2000	

My Commission Expires: 10/16/2004